

Zechariah 12:1 to 14:5

Israel's national repentance with Christ returning to save them

以色列全國悔改所以基督回來拯救他們



Zechariah

Theme: Messiah's triumph to be savior and king of the world. KV 14:9

I. God's faithful dealings to uphold those returning from the exile. Chapter 1-8

II. God's dealings with the world and the Messiah's ultimate triumph. Chapter 9-14

A. God's dealings till the dissolution of Israel under Rome. Chapter 9-11

Chapter 9: God will protect His people in the Holy land through history

Chapter 10: Specific victories and blessings (a prediction on the Maccabees).

Chapter 11: Shepherding a doomed Jewish flock (under Hasmoneans, Rome[#] & Bar Kochba)

B. God's dealing in the end time for the Messiah's ultimate triumph. Chapter 12-14

Chapter 12: The protection and repentance of Jerusalem in the last days.

Chapter 13: God's purification of the land and the remnant.

Chapter 14: Jerusalem's final victory and the Lord's rule of the world.

Why events in Zechariah 12-14 are not necessary in chronological sequence.

- 1. Jesus quotes 13:7 – that the shepherd refers to Himself.
Mark 14:27 And Jesus said to them, "You will all fall away, because it is written, 'I WILL STRIKE DOWN THE SHEPHERD, AND THE SHEEP SHALL BE SCATTERED.'
But My hand against the little one is not quoted and so must be referring to 13:8
- 2. 13:1: The fountain can only be Christ death which is opened at the cross when He died.
- 3. 13:8 – 2 parts of Jews perish & yet 12:9 speaks of destroying all nations coming against Jerusalem.
- 4. 13:9 – the refined remnant call on His name but the national repentance is already in 12:10-14.
- 5. 14:2 has all nations against Jerusalem & capturing her, while 12:9 speaks of all nations destroyed.
- 6. 14:2 - women raped & ½ city exiled. How can this be after all enemy nations are destroyed in 12:9.
- 7. Difficult to see national repentance in 12:10-14 after all the nations are effectively destroyed in 12:9.
- 8. Difficult to see the intense mourning in 12:10-11, after all the nations are destroyed in 12:9
- 9. 8:20-23 depicts all people coming to Jerusalem to seek the Lord (as in the Millennium) and yet the nations come against Jerusalem in 12:9.
- 10. The book as a whole is not in definite chronological order. Example: 6:12,13, Christ the branch rules. Yet 7:14 is their second exile.

Zechariah 13: God's purification of the land and the remnant. KV 1

神潔淨聖地和其餘的弟兄

1. he purification of Jerusalem and the nation. 1-6 淨聖耶路撒冷和國家

The promise of intense purification in that day. 1-2

The special removal of the false prophets. 3-6

2. Refining the remnant to be God's people. 7-9 潔淨聖地和其餘的弟兄

Call the striking of the Shepherd. 7

The proportion of the remnant. 8

Declaration of intense purification of the remnant but with response. 9

Zechariah 13:

¹ "In that day a fountain will be opened for the house of David and for the inhabitants of Jerusalem, for sin and for impurity.

那日必給大衛家和耶路撒冷的居民、開一個泉源、洗除罪惡與污穢。

Zechariah 13:

- ² "It will come about in that day," declares the LORD of hosts, "that I will **cut off the names of the idols** from the land, and they will no longer be remembered; and I will also **remove the prophets** and **the unclean spirit** from the land.
- ³ "And if anyone still prophesies, then his father and mother who gave birth to him will say to him, 'You shall not live, for you have spoken falsely in the name of the LORD'; and his father and mother who gave birth to him will pierce him through when he prophesies.
- ⁴ "Also it will come about in that day that the prophets will each be ashamed of his vision when he prophesies, and they will not put on a hairy robe in order to deceive;
- ⁵ but he will say, 'I am not a prophet; I am a tiller of the ground, for a man sold me as a slave in my youth.'
- ⁶ "And one will say to him, 'What are these wounds between your arms?' Then he will say, '*Those with which I was wounded in the house of my friends.*'

- ² 萬軍之耶和華說、那日我必從地上除滅偶像的名、不再被人記念。也必使這地不再有假先知與污穢的靈。
- ³ 若再有人說預言、生他的父母必對他說、你不得存活、因為你託耶和華的名說假預言、生他的父母、在他說預言的時候、要將他刺透。
- ⁴ 那日凡作先知說預言的、必因他所論的異象羞愧、不再穿毛衣哄騙人。
- ⁵ 他必說、我不是先知、我是耕地的。我從幼年作人的奴僕。
- ⁶ 必有人問他說、你兩臂中間是甚麼傷呢。他必回答說、這是在親友家中所受的傷。

Zechariah 13:

- ⁷ "Awake, O sword, against My Shepherd, And against the man, My Associate," Declares the LORD of hosts. "Strike the Shepherd that the sheep may be scattered; **And I will turn My hand against the little ones.**
- ⁸ "It will come about in all the land," Declares the LORD, "That two parts in it will be cut off *and* perish; But the third will be left in it.
- ⁹ "And I will bring the third part through the fire, Refine them as silver is refined, And test them as gold is tested. They will call on My name, And I will answer them; I will say, 'They are My people,' And they will say, 'The LORD is my God.'"
- ⁷ 萬軍之耶和華說、刀劍哪、應當興起、攻擊我的牧人、和我的同伴。擊打牧人、羊就分散。我必反手加在微小者的身上。
- ⁸ 耶和華說、這全地的人、三分之二、必剪除而死、三分之一仍必存留。
- ⁹ 我要使這三分之一經火、熬煉他們、如熬煉銀子、試煉他們、如試煉金子。他們必求告我的名、我必應允他們。我要說、這是我的子民。他們也要說、耶和華是我們的 神。

Mark 14:27

And Jesus said to them, "You will all fall away, because it is written, 'I WILL STRIKE DOWN THE SHEPHERD, AND THE SHEEP SHALL BE SCATTERED.'"

耶穌對他們說，你們都要跌倒了。因為經上記著說，『我要擊打牧人、羊就分散了。』

Zechariah 14: Jerusalem's final victory and the Lord's rule of the world. KV 9

耶路撒冷最終勝利，神掌管世界

1. The final victory and transformation of Jerusalem. 1-15

耶路撒冷最終勝利和轉型

The nations will capture Jerusalem. 1-2

The Lord will fight the nations one day with landing in Jerusalem. 3-5

The abnormal lightings and water flow in that day. 6-8

The final transformation of Jerusalem. 9-11

The plague that will inflict the invading disobedient nations. 12-15

2. The holy and religious nature of the world under God. 16-21

The worship and submission under God. 16-19

The widespread holiness of the world under God. 20-21

Zechariah 14:

- 1 Behold, a day is coming for the LORD when the spoil taken from you will be divided among you.
- 2 For I will gather all the nations against Jerusalem to battle, and the city will be captured, the houses plundered, the women ravished and half of the city exiled, but the rest of the people will not be cut off from the city.
- 3 Then the LORD will go forth and fight against those nations, as when He fights on a day of battle.
- 4 In that day His feet will stand on the Mount of Olives, which is in front of Jerusalem on the east; and the Mount of Olives will be split in its middle from east to west by a very large valley, so that half of the mountain will move toward the north and the other half toward the south.
You will flee by the valley of My mountains, for the valley of the mountains will reach to Azel; yes, you will flee just as you fled before the earthquake in the days of Uzziah king of Judah. Then the LORD, my God, will come, *and* all the holy ones with Him!

- 1 耶和華的日子臨近·你的財物必被搶掠、在你中間分散。
- 2 因為我必聚集萬國與耶路撒冷爭戰·城必被攻取、房屋被搶奪、婦女被玷污、城中的民一半被擄去、剩下的民、仍在城中、不致剪除。
- 3 那時、耶和華必出去與那些國爭戰、好像從前爭戰一樣。
- 4 那日、他的腳必站在耶路撒冷前面朝東的橄欖山上·這山必從中間分裂、自東至西、成為極大的谷·山的一半向北挪移、一半向南挪移。
- 5 你們要從我山的谷中逃跑、因為山谷必延到亞薩·你們逃跑、必如猶大王烏西雅年間的人逃避大地震一樣·耶和華我的 神必降臨、有一切聖者同來。

Christ second coming with the Holy Host at Armageddon

Revelation 19:

¹¹ And I saw heaven opened, and behold, a white horse,

¹⁴ And the armies which are in heaven, clothed in fine linen, white *and* clean, were following Him on white horses.

¹¹ 我觀看、見天開了·有一匹白馬

¹⁴ 在天上的眾軍、騎著白馬、穿著細麻衣、又白又潔、跟隨他。



Jerusalem



Bozrah



Jesus flying from Bozrah

Isaiah 63:1 Who is this who comes from Edom, With garments of glowing colors from Bozrah, This One who is majestic in His apparel, Marching in the greatness of His strength? "It is I who speak in righteousness, mighty to save."

² Why is Your apparel red, And Your garments like the one who treads in the wine press?

³ "I have trodden the wine trough alone, And from the peoples there was no man with Me. I also trod them in My anger And trampled them in My wrath; And their lifeblood is sprinkled on My garments, And I stained all My raiment.

⁴ "For the day of vengeance was in My heart, And My year of redemption has come.

⁵ "I looked, and there was no one to help, And I was astonished and there was no one to uphold; So My own arm brought salvation to Me, And My wrath upheld Me.

¹ 這從以東的波斯拉來、穿紅衣服、裝扮華美、能力廣大、大步行走的是誰呢。就是我、是憑公義說話、以大能施行拯救。

² 你的裝扮為何有紅色、你的衣服為何像踹酒醉的呢。

³ 我獨自踹酒醉。眾民中無一人與我同在。我發怒將他們踹下、發烈怒將他們踐踏。他們的血濺在我衣服上、並且污染了我一切的衣裳。

⁴ 因為報仇之日在我心中、救贖我民之年已經來到。

⁵ 我仰望、見無人幫助。我詫異、沒有人扶持。所以我自己的膀臂為我施行拯救。我的烈怒將我扶持。

Note the two groups

Zechariah 12:

² "Behold, I am going to make Jerusalem a cup that causes reeling to all the peoples around; and when the siege is against Jerusalem, it will also be against Judah.

³ "It will come about in that day that I will make Jerusalem a heavy stone ...

⁴, while I strike every horse of the peoples with blindness. But I will watch over the house of Judah

² 我必使耶路撒冷被圍困的時候、向四圍列國的民成為令人昏醉的杯·這默示也論到猶大。〔或作猶大也是如此〕

³ 那日、我必使耶路撒冷向聚集攻擊他的萬民、當作一塊重石頭

⁴我必看顧猶大家、使列國的一切馬匹瞎眼。

Note the two groups

Zechariah 12:

- ⁶ "In that day I will make the clans of Judah like a firepot among pieces of wood and a flaming torch among sheaves, so they will consume on the right hand and on the left all the surrounding peoples, while the inhabitants of Jerusalem again dwell on their own sites in Jerusalem.
- ⁷ "The LORD also will save the tents of Judah first, so that the glory of the house of David and the glory of the inhabitants of Jerusalem will not be magnified above Judah.

- ⁶ 那日、我必使猶大的族長、如火盆在木柴中、又如火把在禾捆裡。他們必左右燒滅四圍列國的民。耶路撒冷人、必仍住本處、就是耶路撒冷。
- ⁷ 耶和華必先拯救猶大的帳棚、免得大衛家的榮耀、和耶路撒冷居民的榮耀、勝過猶大。

Those in Judah:

Matt. 24

¹⁵ "Therefore when you see the ABOMINATION OF DESOLATION which was spoken of through Daniel the prophet, standing in the holy place (let the reader understand),

¹⁶ then those who are in Judea must flee to the mountains.

¹⁵ 你們看見先知但以理所說的、那行毀壞可憎的、站在聖地。（讀這經的人須要會意）

¹⁶ 那時、在猶太的、應當逃到山上。

Micah 7:

¹³ And the earth will become desolate because of her inhabitants, On account of the fruit of their deeds.

¹⁴ Shepherd Your people with Your scepter, The flock of Your possession Which dwells by itself in the woodland, In the midst of a fruitful field. Let them feed in Bashan and Gilead As in the days of old.

¹³ 然而、這地因居民的緣故、又因他們行事的結果、必然荒涼。

¹⁴ 求耶和華在迦密山的樹林中、用你的杖牧放你獨居的民、就是你產業的羊群。求你容他們在巴珊和基列得食物、像古時一樣。

Those in Judah:

Rev. 11:

- ¹ Then there was given me a measuring rod like a staff; and someone said, "Get up and measure the temple of God and the altar, and those who worship in it.
 - ² "Leave out the court which is outside the temple and do not measure it, for it has been given to the nations; and they will tread under foot the holy city for forty-two months.
 - ³ "And I will grant *authority* to my two witnesses, and they will prophesy for twelve hundred and sixty days, clothed in sackcloth."
- ¹ 有一根葦子賜給我、當作量度的杖。且有話說、起來、將 神的殿、和祭壇、並在殿中禮拜的人、都量一量。
 - ² 只是殿外的院子、要留下不用量。因為這是給了外邦人的。他們要踐踏聖城四十二個月。
 - ³ 我要使我那兩個見證人、穿著毛衣、傳道一千二百六十天。

Revelation 12:14

But the two wings of the great eagle were given to the woman, so that she could fly into the wilderness to her place, where she was nourished for a time and times and half a time, from the presence of the serpent.

於是有大鷹的兩個翅膀賜給婦人、叫他能飛到曠野、到自己的地方、躲避那蛇。他在那裡被養活一載二載半載。

Those in Jerusalem - Reason for God saving Jerusalem is given

Zechariah 12: - a national repentance

- ¹⁰ "I will pour out on the house of David and on the inhabitants of Jerusalem, the Spirit of grace and of supplication, so that they will look on Me whom they have pierced; and they will mourn for Him, as one mourns for an only son, and they will weep bitterly over Him like the bitter weeping over a firstborn.
- ¹¹ "In that day there will be great mourning in Jerusalem, like the mourning of Hadadrimmon in the plain of Megiddo.
- ¹² "The land will mourn, every family by itself; the family of the house of David by itself and their wives by themselves; the family of the house of Nathan by itself and their wives by themselves;
- ¹³ the family of the house of Levi by itself and their wives by themselves; the family of the Shimeites by itself and their wives by themselves;
- ¹⁴ all the families that remain, every family by itself and their wives by themselves.

Reason for God saving Jerusalem is given:-

Zechariah 12: - a national repentance

- ¹⁰ 我必將那施恩叫人懇求的靈、澆灌大衛家、和耶路撒冷的居民。他們必仰望我、〔或作他本節同〕 就是他們所扎的。必為我悲哀、如喪獨生子、又為我愁苦、如喪長子。
- ¹¹ 那日耶路撒冷必有大大的悲哀, 如米吉多平原之哈達臨門的悲哀。
- ¹² 境內、一家一家的、都必悲哀。大衛家、男的獨在一處, 女的獨在一處。 拿單家、男的獨在一處、女的獨在一處。
- ¹³ 利未家、男的獨在一處、女的獨在一處。 示每家、男的獨在一處、女的獨在一處。
- ¹⁴ 其餘的各家、男的獨在一處、女的獨在一處。

NET: The Shimeites were Levites (Exod 6:16–17; Num 3:17–18) who presumably were prominent in the postexilic era.

**'They are My people,' And
they will say, 'The LORD
is my God.'"**



Zechariah 14:

⁶ In that day there will be no light; the luminaries will dwindle.

⁷ For it will be a unique day which is known to the LORD, neither day nor night, but it will come about that at evening time there will be light.

⁶ 那日、必沒有光。三光必退縮。

⁷ 那日、必是耶和華所知道的。不是白晝、也不是黑夜、到了晚上纔有光明。

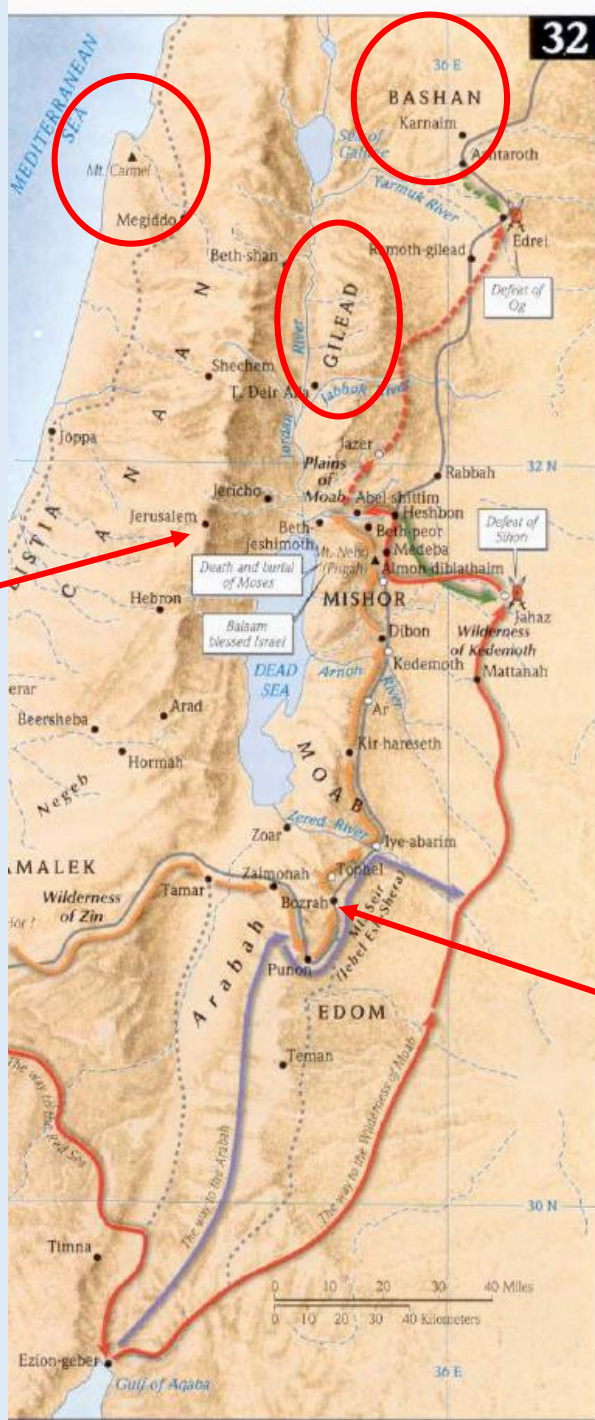
Revelation 16:18,19

And there were flashes of lightning and sounds and peals of thunder; and there was a great earthquake, such as there had not been since man came to be upon the earth, so great an earthquake *was it, and* so mighty.

The great city was split into three parts, and the cities of the nations fell.

於是有閃電、響聲、雷轟和大地震，自從地上有人以來，沒發生過這麼大的地震，那大城裂為三段，

Jerusalem



Bozrah

Jerusalem



Bozrah

One common erroneous view

Romans 11:

²⁵ For I do not want you, brethren, to be uninformed of this mystery-- so that you will not be wise in your own estimation-- that a partial hardening has happened to Israel until the fullness of the Gentiles has come in; ²⁶ and so all Israel will be saved;

²⁵ 弟兄們、我不願意你們不知道這奧秘、（恐怕你們自以為聰明）就是以色列人有幾分是硬心的、等到外邦人的數目添滿了。²⁶ 於是以色列全家都要得救

← Not in the Greek

Partial hardening only ends when “all Israel will be saved” – v26

Rom 11:26 and so all Israel will be saved; 於是以色列全家都要得救

But the Greek for “so” is “outos”

(1) Strong's: in this way 這樣方式

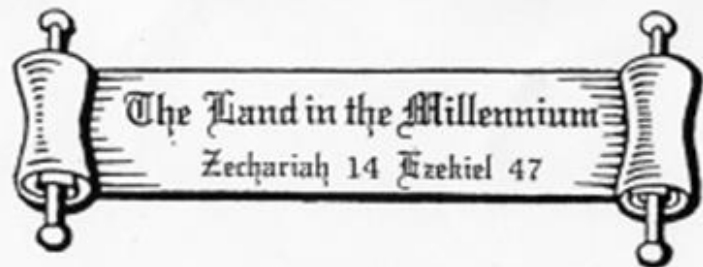
(2) 11:5 is “outos” and translated as “in the same way”也是這樣 in NASB

(3) NIV: **in this way all Israel will be saved** ESV: **in this way all Israel will be saved,**

(4) No partial hardening with gentiles and it was by gradual growth

Why will the Jews be any different?

The River of Life: Zechariah 14:8; Ezekiel 47:1-12



Manfred E. Köber, Th.D.



Praise the Lord and thank you

Obadiah

¹⁸ "Then the house of Jacob will be a fire And the house of Joseph a flame;
But the house of Esau *will be* as stubble. And they will set them on fire
and consume them, So that there will be no survivor of the house of
Esau," For the LORD has spoken.

雅各家必成為大火・約瑟家必為火焰・以掃家必如
碎秸、火必將他燒著吞滅・以掃家必無餘剩的・這
是耶和華說的。

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Situations making the national repentance possible:

Zechariah 13:

⁷ "Awake, O sword, against My Shepherd, And against the man, My Associate," Declares the LORD of hosts. "Strike the Shepherd that the sheep may be scattered; [quoted in Matt 26:31 & Mk 14:27]"

And I will turn My hand against the little ones.

⁸ "It will come about in all the land," Declares the LORD, "That two parts in it will be cut off *and* perish; But the third will be left in it.

⁹ "And I will bring the third part through the fire, **Refine them as silver** is refined, And test them as gold is tested. **They will call on My name, And I will answer them; I will say, 'They are My people,' And they will say, 'The LORD is my God.'"**

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⁷ 萬軍之耶和華說、刀劍哪、應當興起、攻擊我的牧人、和我的同伴·擊打牧人、羊就分散。 [quoted in Matt 26:31 & Mk 14:27]

我必反手加在微小者的身上。

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⁹ 我要使這三分之一經火、熬煉他們、如熬煉銀子、試煉他們、如試煉金子·他們必求告我的名、我必應允他們·我要說、這是我的子民·他們也要說、耶和華是我們的 神。

1. The death of Christ. 2. The purification of persecutions

Why the national repentance is just before the return of Christ

1. They look to Him whom they have pierced (12:10) and not to a king who has victoriously return.
2. They are mourning (12:12) and not rejoicing over His return.
3. Look to a return Christ is submission and not faith – faith is needed for salvation.
4. The killing of false prophets in 13:3 is not needed after His return for there is judgment (Matt. 25:31-32) before entering the Millennium.
5. Calling on His name is not needed in 13:9 if He has already returned.

Walvoord agrees it is before the second coming of Christ....

They will look on me, the one they have pierced, and they will mourn for him as one mourns for an only child, and grieve bitterly for him as one grieves for a firstborn son” (v. 10). The passage goes on to speak of the weeping throughout the land (vv. 11–14). **This prophecy will be fulfilled in preparation for the second coming.**

Walvoord, John F.. Every Prophecy of the Bible: Clear Explanations for Uncertain Times (Kindle Locations 5547-5550). David C. Cook. Kindle Edition.

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Finally Christ Returns

Zechariah 14:

³ Then the **LORD will go forth and fight against those nations**, as when He fights on a day of battle.

⁴ In that day **His feet will stand on the Mount of Olives, which is in front of Jerusalem on the east;** and the Mount of Olives will be split in its middle from east to west by a very large valley, so that half of the mountain will move toward the north and the other half toward the south.

⁵ **You will flee by the valley of My mountains**, for the valley of the mountains will reach to Azel; yes, you will flee just as you fled before the earthquake in the days of Uzziah king of Judah. **Then the LORD, my God, will come, and all the holy ones with Him!**

³ 那時、耶和華必出去與那些國爭戰、好像從前爭戰一樣。

⁴ 那日、他的腳必站在耶路撒冷前面朝東的橄欖山上。這山必從中間分裂、自東至西、成為極大的谷。山的一半向北挪移、一半向南挪移。

⁵ 你們要從我山的谷中逃跑、因為山谷必延到亞薩。你們逃跑、必如猶大王烏西雅年間的人逃避大地震一樣。耶和華我的神必降臨、有一切聖者同來。

[Note the last “Then” is base on wav consec of come (in v5) so this last event consecutive]