

撒迦利亞書 Zechariah 12:1 to 14:5

Israel's national repentance with Christ returning to save them

以色列全國悔改 以及 基督回來拯救他們



撒迦利亞書 Zechariah

The Babylonian exile return in 538 BC. 18 years later, the temple hasn't been built. In 515 BC the temple was completed and it's also when Zechariah probably finishes this book.

主題：彌賽亞成為救主和世界之王的勝利。

KV 14:9 耶和華必作全地的王；到那日，人人都承認耶和華是獨一無二的，他的名也是獨一無二的。

- I. God's faithful dealings to uphold those returning from the exile 上帝信實地保守那些回歸來的人。 **第1-8章**
- II. God's dealings with the world and the Messiah's ultimate triumph 上帝對這世界的作為和彌賽亞的終極勝利。 **第9-14章**

A. God's dealings till the dissolution of Israel under Rome 上帝對以色列的作為直到散在羅馬手上 (第9-11章)

Chapter 9: God will protect His people in the Holy land through history 上帝必定歷世歷代保護他在聖地的民

Chapter 10: Specific victories and blessings (a prediction on the Maccabees) 特定的勝利和祝福 (對馬加比人的預測)

Chapter 11: Shepherding a doomed Jewish flock 牧養一個注定要失敗的猶太群族 (under Hasmoneans, Rome# & Bar Kochba)

B. God's dealing in the end time for the Messiah's ultimate triumph 上帝在末日對彌賽亞終極勝利的作為 (12-14章)

➡ **Chapter 12: The protection and repentance of Jerusalem in the last days** 耶路撒冷在末日的保護和悔改。

Chapter 13: God's purification of the land and the remnant 上帝潔淨那地和地上的餘民。

Chapter 14: Jerusalem's final victory and the Lord's rule of the world 耶路撒冷的最後勝利和主對世界的統治。

v14 a prediction of the fall of Jerusalem in 70AD

撒迦利亞書 Zechariah 12:

- ¹ The burden of the word of the LORD concerning Israel. *Thus* declares the LORD who stretches out the heavens, lays the foundation of the earth, and forms the spirit of man within him,
- ² "Behold, I am going to make Jerusalem a cup that causes reeling to all the peoples around; and when the siege is against Jerusalem, it will also be against Judah. *[note it is both Jerusalem & also Judah]*
- ³ "It will come about in that day that I will make Jerusalem a heavy stone for all the peoples; all who lift it will be severely injured. And all the nations of the earth will be gathered against it.
- ⁴ "In that day," declares the LORD, "I will strike every horse with bewilderment and his rider with madness. But I will watch over the house of Judah, while I strike every horse of the peoples with blindness.

- ¹ 耶和華論以色列的默示。鋪張諸天、建立地基、造人裡面之靈的耶和華說。
- ² 我必使耶路撒冷被圍困的時候、向四圍列國的民成為令人昏醉的杯。這默示也論到猶大。〔或作猶大也是如此〕
- ³ 那日、我必使耶路撒冷向聚集攻擊他的萬民、當作一塊重石頭。凡舉起的、必受重傷。
- ⁴ 耶和華說、到那日、我必使一切馬匹驚惶、使騎馬的顛狂。我必看顧猶大家、使列國的一切馬匹瞎眼。

Revelation 16:

13 And I saw coming out of the mouth of the dragon and out of the mouth of the beast and out of the mouth of the false prophet, three unclean spirits like frogs;

14 for they are spirits of demons, performing signs, which go out to the kings of the whole world, to gather them together for the war of the great day of God, the Almighty.

15 ("Behold, I am coming (erchomai-present) like a thief. Blessed is the one who stays awake (gregoreo-present active) and keeps his clothes, so that he will not walk about naked and men will not see his shame.")

16 And they gathered them together to the place which in Hebrew is called Har-Magedon.

13 我又看見三個污穢的靈，好像青蛙，從龍口獸口並假先知的口中出來。

14 他們本是鬼魔的靈、施行奇事、出去到普天下眾王那裡、叫他們在神全能者的大日聚集爭戰。

15 (看哪、我來像賊一樣。那做醒、看守衣服、免得赤身而行、叫人見他羞恥的、有福了。)

16 那三個鬼魔便叫眾王聚集在一處、希伯來話叫作哈米吉多頓。

Revelation 19:19: And I saw the beast and the kings of the earth and their armies assembled to make (*poieo – inf. aorist active*) war against Him who sat on the horse and against His army.

我看見那獸，和地上的君王，並他們的眾軍，都聚集，要與騎白馬的，並他的軍兵爭戰。

Revelation 12: 15: Armies sent to destroy Remnant after death of two witnesses

And the serpent poured water like a river out of his mouth after the woman, so that he might cause her to be swept away with the flood.
蛇就在婦人身後、從口中吐出水來像河一樣、要將婦人沖去。

Joel 3:2: Armies sent for siege of Jerusalem

I will gather all the nations And bring them down to the valley of Jehoshaphat. Then I will enter into judgment with them there On behalf of My people and My inheritance, Israel, Whom they have scattered among the nations; And they have divided up My land.

我要聚集萬民、帶他們下到約沙法谷、在那裡施行審判、因為他們將我的百姓、就是我的產業以色列、分散在列國中、又分取我的地土。

Joel 3:10-11: Let the weak say, "I am a mighty man." Hasten and come, all you surrounding nations, And gather yourselves there. Bring down, O LORD, Your mighty ones.

Note the two groups

Zechariah 12:

² "Behold, I am going to make Jerusalem a cup that causes reeling to all the peoples around; and when the siege is against Jerusalem, it will also be against Judah.

⁴ "In that day," declares the LORD, "I will strike every horse with bewilderment and his rider with madness [for the seige in Jerusalem]. But I will watch over the house of Judah, while I strike every horse of the peoples with blindness. [note it is both Jerusalem and then also Judah]

² 我必使耶路撒冷被圍困的時候、向四圍列國的民成為令人昏醉的杯。這默示也論到猶大。〔或作猶大也是如此〕

⁴ 耶和華說、到那日、我必使一切馬匹驚惶、使騎馬的顛狂。我必看顧猶大家、使列國的一切馬匹瞎眼。

Note the two groups

Zechariah 12:

- ⁶ "In that day I will make the **clans of Judah like a firepot** among pieces of wood and **a flaming torch among sheaves**, so they will consume on the right hand and on the left all the surrounding peoples, while the inhabitants of Jerusalem again dwell on their own sites in Jerusalem.
- ⁷ "The **LORD also will save the tents of Judah first**, so that the glory of the house of David and the glory of the inhabitants of **Jerusalem will not be magnified above Judah.** [note it is both Jerusalem and then also Judah]

- ⁶ 那日、我必使猶大的族長、如火盆在木柴中、又如火把在禾捆裡。他們必左右燒滅四圍列國的民。耶路撒冷人、必仍住本處、就是耶路撒冷。
- ⁷ 耶和華必先拯救猶大的帳棚、免得大衛家的榮耀、和耶路撒冷居民的榮耀、勝過猶大。

Obadiah

¹⁸ "Then the house of Jacob will be a fire And the house of Joseph a flame;
But the house of Esau *will be* as stubble. And they will set them on fire
and consume them, So that there will be no survivor of the house of
Esau," For the LORD has spoken.

¹⁸ 雅各家必成為大火·約瑟家必為火焰·以掃家必
如碎秸、火必將他燒著吞滅·以掃家必無餘剩的·
這是耶和華說的。

到那天 Zechariah 12:8-9 (NASB)

8 In that day the Lord will defend the inhabitants of Jerusalem, and the one who [a]is feeble among them in that day will be like David, and the house of David will be like God, like the angel of the Lord before them.

9 And in that day I will [b]set about to destroy all the nations that come against Jerusalem.

8 到那天，耶和華必保護耶路撒冷的居民，使他們當中最軟弱的像大衛一樣剛強，使大衛家像上帝一樣，像耶和華的天使一樣帶領他們。

9 到那天，我必毀滅前來攻擊耶路撒冷的列國。

Reason for God saving Jerusalem is given:-

Zechariah 12: - a national repentance

- ¹⁰ "I will pour out on the house of David and on the inhabitants of Jerusalem, the Spirit of grace and of supplication, so that they will look on Me whom they have pierced; and they will mourn for Him, as one mourns for an only son, and they will weep bitterly over Him like the bitter weeping over a firstborn.
- ¹¹ "In that day there will be great mourning in Jerusalem, like the mourning of Hadadrimmon in the plain of Megiddo.
- ¹² "The land will mourn, every family by itself; the family of the house of David by itself and their wives by themselves; the family of the house of Nathan by itself and their wives by themselves;
- ¹³ the family of the house of Levi by itself and their wives by themselves; the family of the Shimeites by itself and their wives by themselves;
- ¹⁴ all the families that remain, every family by itself and their wives by themselves.

Reason for God saving Jerusalem is given:-

Zechariah 12: - a national repentance

- 10** 我必將那施恩叫人懇求的靈、澆灌大衛家、和耶路撒冷的居民。他們必仰望我、〔或作他本節同〕 就是他們所扎的。必為我悲哀、如喪獨生子、又為我愁苦、如喪長子。
- 11** 那日耶路撒冷必有大大的悲哀, 如米吉多平原之哈達臨門的悲哀。
- 12** 境內、一家一家的、都必悲哀。大衛家、男的獨在一處, 女的獨在一處。 拿單家、男的獨在一處、女的獨在一處。
- 13** 利未家、男的獨在一處、女的獨在一處。 示每家、男的獨在一處、女的獨在一處。
- 14** 其餘的各家、男的獨在一處、女的獨在一處。

NET: The Shimeites were Levites (Exod 6:16–17; Num 3:17–18) who presumably were prominent in the postexilic era.

Zechariah 13