

Rev. 12:13-14 and Isa. 16:1-4; 41:17-20

A special hiding place prepared for the remnant



The antichrist to have power for 42 months = 3 ½ years

Revelation 11:

- 1 Then there was given me a measuring rod like a staff; and someone said, "Get up and measure the temple (naos) of God and the altar, and those who worship in it.
- 2 "Leave out the court which is outside the temple and do not measure it, for it has been given to the nations; and they will tread under foot the holy city for forty-two months.

The beast (antichrist)

Revelation 13:5 There was given to him a mouth speaking arrogant words and blasphemies, and authority to act for forty-two months was given to him.

42 months = 1278 days

The Jewish Remnant lead by the two witnesses – for 1260 days

Revelation 11:

- ³ "And I will grant *authority* to my two witnesses, and they will prophesy for twelve hundred and sixty days, clothed in sackcloth."
- ⁴ These are the two olive trees and the two lampstands that stand before the Lord of the earth.
- ⁵ And if anyone wants to harm them, fire flows out of their mouth and devours their enemies; so if anyone wants to harm them, he must be killed in this way.
- ⁶ These have the power to shut up the sky, so that rain will not fall during the days of their prophesying; and they have power over the waters to turn them into blood, and to strike the earth with every plague, as often as they desire.
- ⁷ When they have finished their testimony, the beast that comes up out of the abyss will make war with them, and overcome them and kill them.

[cannot occur if 42 months is not > 1260 days]

The woman (Israel) fled to the wilderness 婦人(以色列)逃到曠野

Revelation 12

- ⁶ And the woman fled into the wilderness where she had a place prepared by God, so that there she might be nourished for one thousand two hundred and sixty days.
- ¹³ And when the dragon saw that he was thrown down to the earth, he persecuted the woman who gave birth to the male child.
- ¹⁴ But the two wings of the great eagle were given to the woman, so that she could fly into the wilderness to her place, where she was nourished for a time and times and half a time, from the presence of the serpent.

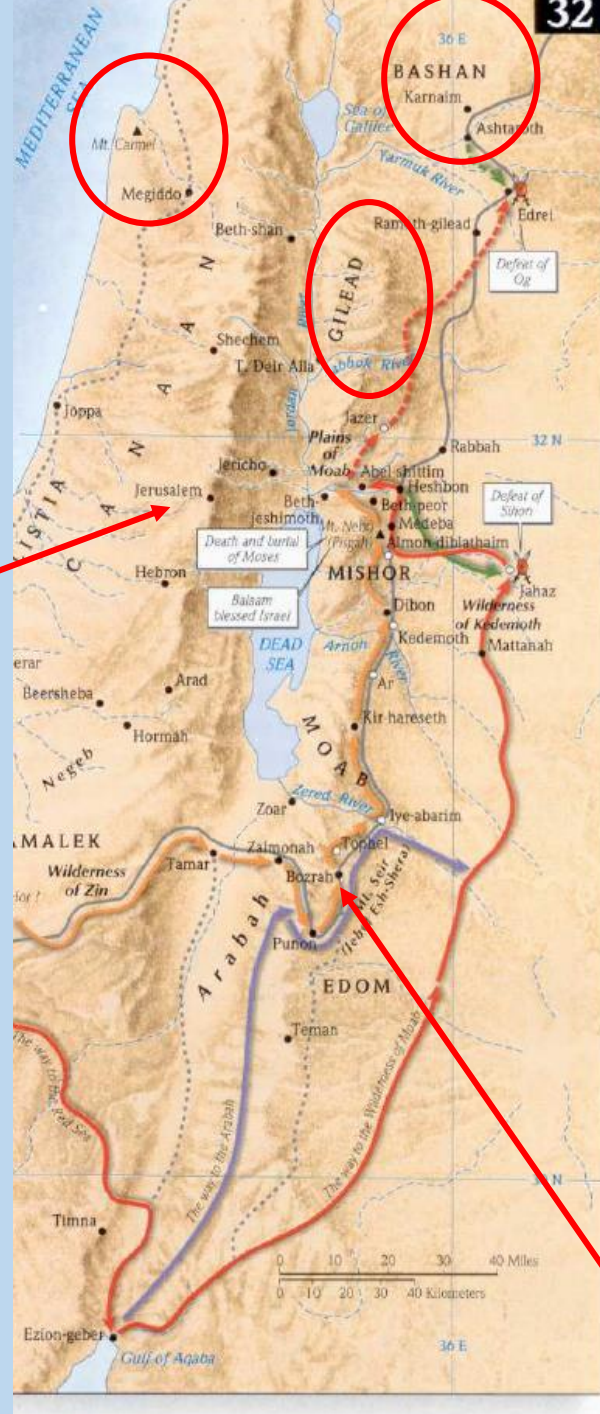
- 6 婦人就逃到曠野、在那裡有 神給他預備的地方、使他被養活一千二百六十天。
- 7 龍見自己被摔在地上、就逼迫那生男孩子的婦人。
- 14 於是有大鷹的兩個翅膀賜給婦人、叫他能飛到曠野、到自己的地方、躲避那蛇。他在那裡被養活一載二載半載。

Micah 5:

- ⁵ This One will be **our peace**. When the Assyrian invades our land, When he tramples on our citadels, Then we will raise against him Seven shepherds and eight leaders of men.
- ⁶ They will shepherd the land of Assyria with the sword, The land of Nimrod at its entrances; And He will deliver *us* from the Assyrian When he attacks our land And when he tramples our territory.
- ⁵ 這位必作我們的平安。當亞述人進入我們的地境踐踏宮殿的時候、我們就立起七個牧者、八個首領攻擊他。
- ⁶ 他們必用刀劍毀壞亞述地和寧錄地的關口。亞述人進入我們的地境踐踏的時候、他必拯救我們。

Micah 7:14-15; 13:And the earth will become desolateaccount of the fruit of their deeds.

- ¹⁴ Shepherd Your people with Your scepter, The flock of Your possession Which dwells by itself in the woodland, In the midst of a fruitful field (KJV: Carmel). Let them feed in Bashan and Gilead As in the days of old.
- ¹⁵ "As in the days when you came out from the land of Egypt, I will show you miracles."
- ¹⁴ 求耶和華在迦密山的樹林中、用你的杖牧放你獨居的民、就是你產業的羊群。求你容他們在巴珊和基列得食物、像古時一樣。
- ¹⁵ 耶和華說、我要把奇事顯給他們看、好像出埃及地的時候一樣。



Jerusalem

Bozrah

Isaiah 16:1-4

A special hiding place prepared for the remnant



Outline of Isaiah

I. Prophetic Condemnations. 1-35

A. Prophecies against Judah and Jerusalem with demise of the Northern Kingdom. 1-12

B. Prophecies against the Nations. 13-23

13: Judgment on Babylon.

14: The extermination of three critical enemies: Babylon, Assyria and Philistia.

15, 16: A prophecy on the devastation of Moab and shelter for safety.

17: The fall of Damascus mixed integrated with the fall of Israel

18: Announcing to Cush the destruction of Sennacherib.

19: The turmoil and deliverance of Egypt.

20: A symbolic act to have faith in God rather than on Cush and Egypt

21: Judgments on three areas of wilderness – Babylon, Dumah and Arabia.

22: Prophecy regarding the danger of Jerusalem with the foreigners (Valley of Vision)

23: Oracles on the destruction and future of Tyre.

Background in Isaiah 15 is Assyria's invasion of Moab who are on the run

Isaiah 16:

1 Send the *tribute* lamb to the ruler of the land, From **Sela** by way of the wilderness to the mountain of the daughter of Zion.

2 Then, like fleeing birds *or* scattered nestlings, The daughters of Moab will be at the fords of the **Arnon**. [this is Wadi Arnon]

3 "Give *us* advice, make a decision; Cast your shadow like night at high noon; Hide the outcasts, do not betray the fugitive.

1 你們當將羊羔奉給那地掌權的、從西拉往曠野、送到錫安城的山。〔城原文作女子〕

2 摩押的居民、〔居民原文作女子〕在亞嫩渡口、必像遊飛的鳥、如拆窩的雛。

3 求你獻謀略、行公平、使你的影子在午間如黑夜、隱藏被趕散的人、不可顯露逃民。

Isaiah 16:4 is one of Isaiah's most intriguing passages.

⁴ "Let the outcasts of Moab stay with you; Be a hiding place to them from the destroyer." For the extortioner has come to an end, destruction has ceased, Oppressors have completely *disappeared* from the land.

^{KJV} **Isaiah 16:4** Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the (ho) extortioner is at an end, the spoiler ceaseth, the oppressor(s) are consumed out of the land.

^{QBE} **Isaiah 16:4** Let my outcasts dwell with you. As for Moab, be a hiding-place to him from the destroyer's presence. For the extortioner has been brought to nothing, destruction ceases, the oppressor is eliminated from the land.

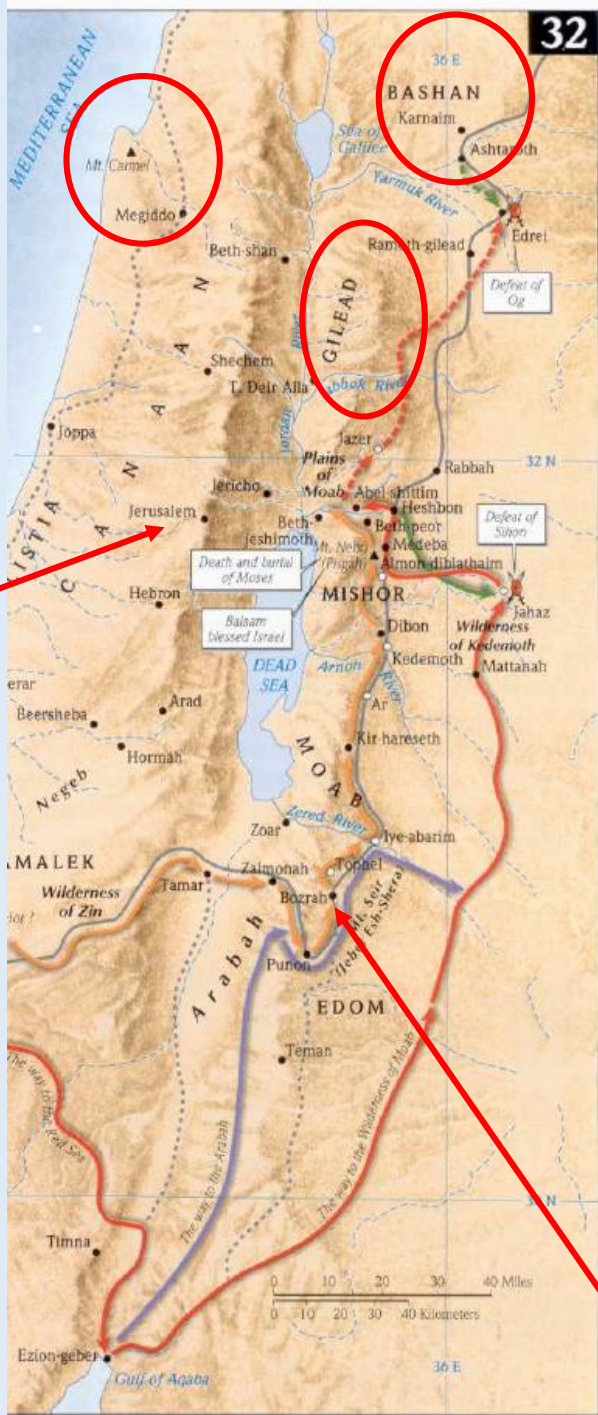
^{JPS} **Isaiah 16:4** Let mine outcasts dwell with thee; as for Moab, be thou a covert to him from the face of the spoiler.' For the extortion is at an end, spoiling ceaseth, they that trampled down are consumed out of the land;

^{CU5} **Isaiah 16:4** 求你容我這被趕散的人和你同居。 ^{CNV5} **Isaiah 16:4** 讓摩押那些被趕逐的人與你同住。

Vines: The exhortation to Moab to be a refuge for the outcasts of Israel, that is to say, the godly remnant, is deeply significant prophetically. The time indicated is that of the future great tribulation, “the time of Jacob’s trouble.” The fact that David put his father and mother in Moab to safeguard them from Saul, was a typical foreshadowing of this (1 Sam. 22:3)

The period of Isaiah

Jerusalem



Bozrah



Dhiban is Dibon Isa. 15:2





Wadi Mujib spans across 70 kilometers of valleys, towns, and mountains.

Wadi Mujib, which is "almost certainly" known in the Hebrew Bible as River Arnon - [Wikipedia](#)

Isaiah 41:17-20

A special hiding place prepared for the remnant



The context is God's full control of history – He has called the gentile Cyrus

III. Prophetic Consolation. 40:1–66:24.

A. The promise of faithfulness to Israel as God uses the gentile Cyrus.40-45

40: A general comfort for Israel by God's coming rule and incomparability.

41: Predicting Cyrus – God's power in prophecy and protection.

42: The exemplary Servant bringing forth justice, unlike failing Israel.

43: God will be faithful to redeem and deliver Israel who is sinful.

44: Assurance of redeeming Israel to be witnesses against idols.

45: The prophecy and defense for the call and exaltation of Cyrus

Isaiah 45:1

Thus says the LORD to Cyrus His anointed, Whom I have taken by the right hand, To subdue nations before him And to loose the loins of kings; To open doors before him so that gates will not be shut:

我耶和華所膏的古列、我攙扶他的右手、使列國降伏在他面前、我我也要放鬆列王的腰帶、使城門在他面前敞開、不得關閉、我對他如此說、

Isaiah 41:

- 17 "The afflicted and needy are seeking water, but there is none, And their tongue is parched with thirst; I, the LORD, will answer them Myself, As the God of Israel I will not forsake them.
- 18 "I will open rivers on the bare heights And springs in the midst of the valleys; I will make the wilderness a pool of water And the dry land fountains of water.
- 19 "I will put the cedar in the wilderness, The acacia and the myrtle and the olive tree; I will place the juniper in the desert Together with the box tree and the cypress,
- 20 That they may see and recognize, And consider and gain insight as well, That the hand of the LORD has done this, And the Holy One of Israel has created it.

- 17 困苦和貧窮的人尋求水，卻沒有水；他們的舌頭因口渴而乾燥；我耶和華必應允他們，我以色列的神必不離棄他們。
- 18 **我要在光禿的高處開闢江河**，在山谷之間開闢泉源；我要使曠野變為水池，使乾地變成水泉。
- 19 **我要在曠野種上香柏樹**、皂莢樹、番石榴樹和野橄欖樹；我要在沙漠中栽種松樹、杉樹和黃楊樹，
- 20 好叫人看見了，就知道；思想過，就都明白，**這是耶和華的手所作的**，是以色列的聖者所造的。

Isaiah 52: Context is God delivery of Jerusalem from the antichrist

¹¹ Depart, depart, go out from there, Touch nothing unclean; Go out of the midst of her, purify yourselves, You who carry the vessels of the LORD.

¹² But **you will not go out in haste**, Nor will you go as fugitives; For the LORD will go before you, And the God of Israel *will be* your rear guard.

¹¹ 你們要離開，要離開，要從那裡出來，不要觸摸不潔淨的東西。扛抬耶和華器皿的啊！你們要從巴比倫城中出來，要自潔。

¹² **你們出來，不必著急**；你們行走，也不必奔逃，因為耶和華要走在你們前面，以色列的神必作你們的後盾。

Revelation 11:

¹ Then there was given me a measuring rod like a staff; and someone said, "Get up and measure the temple (naos) of God and the altar, and those who worship in it.

² "Leave out the court which is outside the temple and do not measure it, for it has been given to the nations; and they will tread under foot the holy city for forty-two months.

In Zech. 14:5 they are commanded to **flee** → not in the Millennium.

Praise the Lord and thank you