

The Third Temple and Ministry of The Two Witnesses



1.

The Antichrist (Abomination of Desolation) will attack and take Jerusalem in the middle of the seven years covenant with the antichrist

Matthew 24:15

"Therefore when you see the ABOMINATION OF DESOLATION which was spoken of through Daniel the prophet, standing in the holy place (let the reader understand),

你们看见先知但以理所说的，那行毁坏可憎的站在圣地。（读这经的人须要会意）。

Mark 13:14

"But when you see the ABOMINATION OF DESOLATION standing where it should not be (let the reader understand), then those who are in Judea must flee to the mountains.

“當你們看見‘那造成荒涼的可憎者’，站在不該站的地方（讀者必須領悟），那時，住在猶太的應當逃到山上；

Daniel 9:27

(NIV) He will confirm a covenant with many for one 'seven.' In the middle of the 'seven' he will put an end to sacrifice and offering. And at the temple he will set up an **abomination that causes desolation**, until the end that is decreed is poured out on him. "

一七之內、他必與許多人堅定盟約、一七之半、他必使祭祀與供獻止息。那行毀壞可憎的〔或作使地荒涼的〕如飛而來、並且有忿怒傾在那行毀壞的身上、〔或作傾在那荒涼之地〕直到所定的結局。

2 Thessalonians 2: Antichrist will demand worship

³ Let no one in any way deceive you, for *it will not come* unless the apostasy comes first, and the man of lawlessness is revealed, the son of destruction,

⁴ who opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, displaying himself as being God.

3 人不拘用甚麼法子、你們總不要被他誘惑。因為那日子以前、必有離道反教的事。並有那大罪人、就是沉淪之子、顯露出來。

4 他是抵擋主、高抬自己、超過一切稱為 神的、和一切受人敬拜的。甚至坐在 神的殿裡、自稱是 神。

Daniel 11:Antichrist takes Jerusalem –
but why not Edom, Moab and Ammon?

⁴¹ He shall come into the glorious land. And tens of thousands shall fall, but these shall be delivered out of his hand: Edom and Moab and the main part of the Ammonites.

⁴² He shall stretch out his hand against the countries, and the land of Egypt shall not escape.

41 又必進入那榮美之地、有許多國就被傾覆、但以東人、摩押人、和一大半亞捫人、必脫離他的手。
42 他必伸手攻擊列國、埃及地也不得脫離。

2.

The Ministry of the Two Witnesses

Chapter 11

nao,j naos: most holy place heiron = temple

- 1 And there was given me a measuring rod like a staff; and someone said, "Rise and measure the temple of God, and the altar, and those who worship in it.
- 2 "And leave out (exballo exothen) the court which is outside the temple, and do not measure it, for it has been given to the nations; and they will tread under foot the holy city for forty-two months.

42 months = 3.5 years x 365 = 1277-8 days

- 1 有一根葦子賜給我、當作量度的杖。且有話說、起來、將上帝的殿、和祭壇、並在殿中禮拜的人、都量一量。
- 2 只是殿外的院子、要留下不用量。因為這是給了外邦人的。他們要踐踏聖城四十二個月。

³ "And I will grant *authority* to my two witnesses, and they will prophesy for twelve hundred and sixty days, clothed in sackcloth."

⁴ These are the two olive trees and the two lampstands that stand before the Lord of the earth.

Olive tree –
provide resources

Lampstand –
provide light

Temple: 42 months = 3.5 years x 365 = 1277-8 days

Two witnesses = 1260 days

3 我要使我那兩個見證人、穿著毛衣、傳道一千二百六十天

4 他們就是那兩棵橄欖樹、兩個燈臺、立在世界之主面前的。

Who are the two Witnesses?

Rev. 12: Child's birth & woman flee to the wilderness

- ⁵ And she gave birth to a son, a male *child*, who is to rule all the nations with a rod of iron; and her child was caught up to God and to His throne.
- ⁶ Then the woman fled into the wilderness where she had a place prepared by God, so that there she would be nourished for **one thousand two hundred and sixty days**.

- 5 婦人生了一個男孩子、是將來要用鐵杖轄管萬國的。
〔轄管原文作牧〕他的孩子被提到 神寶座那裡去了。
- 6 婦人就逃到曠野、在那裡有 神給他預備的地方、使他被養活一千二百六十天。

Malachi (瑪拉基)4:5 "Behold, I am going to send you Elijah the prophet before the coming of the great and terrible day of the LORD.
看哪、耶和華大而可畏之日未到以前、我必差遣先
以利亞到你們那裡去。

⇒ **Elijah** 以利亞

Malachi 4:4 "Remember the law of Moses My servant, *even the* statutes and ordinances which I commanded him in Horeb for all Israel.

你們當記念我僕人摩西的律法、就是我在何烈山為以色列眾人所吩咐他的律例典章。

Deut. (申) 18:15 "The LORD your God will raise up for you a prophet like me from among you, from your countrymen, you shall listen to him."

耶和華你的上帝要從你們弟兄中間、給你興起一位先知像我、你們要聽從他。

⇒ **Moses** 摩西

John (約翰) 1:21:

And they asked him, "What then? Are you Elijah?" And he said, "I am not." "Are you the Prophet?" And he answered, "No"

他們又問他說、這樣你是誰呢、是以利亞麼。他說、我不是。是那先知麼、他回答說、不是。

Matthew (馬太) 11:14:

"And if you care to accept *it*, he himself is Elijah, who was to come."

你們若肯領受、這人就是那應當來的以利亞。



Pat Marvenko Smith



Ted Larson

katesqi,w kataesthio: to consume completely

- ⁵ And if anyone desires to harm them, fire proceeds out of their mouth and devours their enemies; and if anyone would desire to harm them, in this manner he must be killed.
- ⁶ These have the power to shut up the sky, in order that rain may not fall during the days of their prophesying; and they have power over the waters to turn them into blood, and to smite the earth with every plague, as often as they desire.

plhgh, plege: lit a hard stroke, so any sudden calamity.

- 5 若有人想要害他們就有火從他們口中出來、燒滅仇敵。凡想要害他們的、都必這樣被殺。
- 6 這二人有權柄、在他們傳道的日子叫天閉塞不上雨。又有權柄、叫水變為血。並且能隨時隨意用各樣的災殃攻擊世界。

Rev. 12: Protection by the two wings of the eagle

¹³ And when the dragon saw that he was thrown down to the earth, he persecuted the woman who gave birth to the male *child*.

¹⁴ But the two wings of the great eagle were given (aorist) to the woman, so that she could fly into the wilderness to her (o) place, where she was nourished for a time and times and half a time, from the presence of the serpent.

¹³ 龍見自己被摔在地上、就逼迫那生男孩子的婦人。

¹⁴ 於是有大鷹的兩個翅膀賜給婦人、叫他能飛到曠野、到自己的地方、躲避那蛇。他在那裡被養活一載二載半載

But where is the place they will hide?

Isaiah 16:

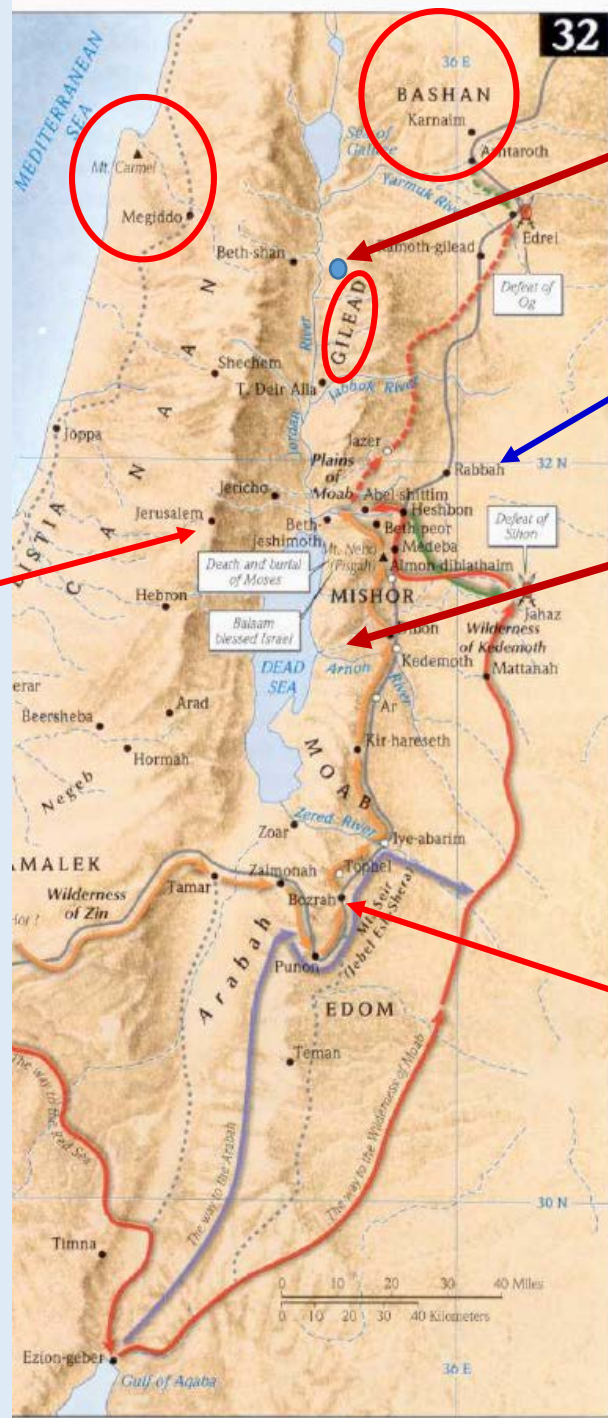
- 1 Send the *tribute* lamb to the ruler of the land, From Sela by way of the wilderness to the mountain of the daughter of Zion.
- 2 Then, like fleeing birds *or* scattered nestlings, The daughters of Moab will be at the fords of the Arnon.
- 3 "Give *us* advice, make a decision; Cast your shadow like night at high noon; Hide the outcasts, do not betray the fugitive.

1 你們當將羊羔奉給那地掌權的、從西拉往曠野、送到錫安城的山。〔城原文作女子〕

2 摩押的居民、〔居民原文作女子〕在亞嫩渡口、必像遊飛的鳥、如拆窩的雛。

3 求你獻謀略、行公平、使你的影子在午間如黑夜、隱藏被趕散的人、不可顯露逃民。

4 求你容我這被趕散的人和你同居。至於摩押，求你作他的隱密處脫離滅命者的面。勒索人的歸於無有，毀滅的事止息了，欺壓人的從國中除滅了



Pella

The city was the site of one of Christianity's earliest churches, making it a pilgrimage site for early Christians and modern Christians today. According to Eusebius of Caesarea, Pella was a refuge for Jerusalem Christians in the 1st century AD who were fleeing the Jewish-Roman wars. [Wikipedia]

Amman

Fords of Arnon

Jerusalem

Bozrah



How can the "naos" not be control by the antichrist? As stated in Rev. 11:1

Isa. 52 – The deliverance of Zion.

Isaiah 52:7

How lovely on the mountains
Are the feet of him who brings good news,
Who announces peace
And brings good news of happiness,
Who announces salvation,
And says to Zion, "Your God reigns!"

那報佳音、傳平安、報好信、傳救恩的、對錫安說、你的 神作王了。
這人的腳登山何等佳美。

¹¹ Depart, depart, go out from there, Touch nothing unclean; Go out of the midst of her, purify yourselves, You who carry the vessels of the LORD.

¹² But you will not go out in haste, Nor will you go as fugitives; For the LORD will go before you, And the God of Israel *will be* your rear guard.

¹¹ 他必看見自己勞苦的功效、便心滿意足。有許多人、因認識我的義僕得稱為義。並且他要擔當他們的罪孽。

¹² 所以我要使他與位大的同分、與強盛的均分擄物。因為他將命傾倒、以致於死。他也被列在罪犯之中。他卻擔當多人的罪、又為罪犯代求。



Arnon Valley



The Arnon at one of its wider spots further east near the Kings Highway

3.

The Death of the Two Witnesses

qhri,on therion: beast of prey

- ⁷ And when they have finished their testimony, the beast that comes up out of the abyss will make war with them, and overcome them and kill them.
- ⁸ And their dead bodies *will lie* in the street of the great city which mystically is called Sodom and Egypt, where also their Lord was crucified.

- 7 他們作完見證的時候、那從無底坑裡上來的獸、必與他們交戰、並且得勝、把他們殺了。
- 8 他們的屍首就倒在大城裡的街上。這城按著靈意叫所多瑪、又叫埃及、就是他們的主釘十字架之處。

ble,pw blepo: the usual word for see

⁹ And those from the peoples and tribes and tongues and nations *will* look at their dead bodies for three and a half days, and will not permit their dead bodies to be laid in a tomb.

¹⁰ And those who dwell on the earth *will* rejoice over them and make merry; and they will send gifts to one another, because these two prophets tormented those who dwell on the earth.

basani,zw basanizo: to torture physically

9 從各民各族各方各國中、有人觀看他們的屍首三天半、又不許把屍首放在墳墓裡。

10 住在地上的人,就為他們歡喜快樂,互相餽送禮物
· 因這兩位先知曾叫住在地上的人受痛苦。

4.

Satan will now seek to destroy Israel

Revelation 12: Protection from Satan's flood

¹⁵ And the serpent poured water like a river out of his mouth after (opiso-from behind) the woman, so that he might cause her to be swept away with the flood.

¹⁶ But the earth helped the woman, and the earth opened its mouth and drank up the river which the dragon poured out of his mouth.

¹⁵ 蛇就在婦人身後、從口中吐出水來像河一樣、要將婦人沖去。

¹⁶ 地卻幫助婦人、開口吞了從龍口吐出來的水。

Isaiah 63:

1 Who is this who comes from Edom, With garments of glowing colors from Bozrah, This One who is majestic in His apparel, Marching in the greatness of His strength? "It is I who speak in righteousness, mighty to save."

2 Why is Your apparel red, And Your garments like the one who treads in the wine press?

3 "I have trodden the wine trough alone, And from the peoples there was no man with Me. I also trod them in My anger And trampled them in My wrath; And their lifeblood is sprinkled on My garments, And I stained all My raiment.

1 這從以東的波斯拉來、穿紅衣服、裝扮華美、能力廣大、大步行走的是誰呢。就是我、是憑公義說話、以大能施行拯救。

2 你的裝扮為何有紅色、你的衣服為何像踹酒醉的呢。

3 我獨自踹酒醉。眾民中無一人與我同在。我發怒將他們踹下、發烈怒將他們踐踏。他們的血濺在我衣服上、並且污染了我一切的衣裳。

Bozrah





Busaira



Micah 2:

¹² "I will surely assemble all of you, Jacob, I will surely gather the remnant of Israel. I will put them together like sheep in the fold; Like a flock in the midst of its pasture They will be noisy with men.

¹³ "The breaker goes up before them; They break out, pass through the gate and go out by it. So their king goes on before them, And the LORD at their head."

^{TNK} **Micah 2:12** I will assemble Jacob, all of you; I will bring together the remnant of Israel; I will make them all like sheep of Bozrah, Like a flock inside its pen -- They will be noisy with people.

雅各家阿、我必要聚集你們、必要招聚以色列剩下的人、安置在一處、如波斯拉的羊、又如草場上的羊群。因為人數眾多。就必大大喧嘩。

Zechariah 14:

³ Then the LORD will go forth and fight against those nations, as when He fights on a day of battle.

⁴ In that day His feet will stand on the Mount of Olives, which is in front of Jerusalem on the east; and the Mount of Olives will be split in its middle from east to west by a very large valley, so that half of the mountain will move toward the north and the other half toward the south.

³ 那時、耶和華必出去與那些國爭戰、好像從前爭戰一樣。

⁴ 那日、他的腳必站在耶路撒冷前面朝東的橄欖山上·這山必從中間分裂、自東至西、成為極大的谷·山的一半向北挪移、一半向南挪移。

5.

The temple is ready to be rebuilt

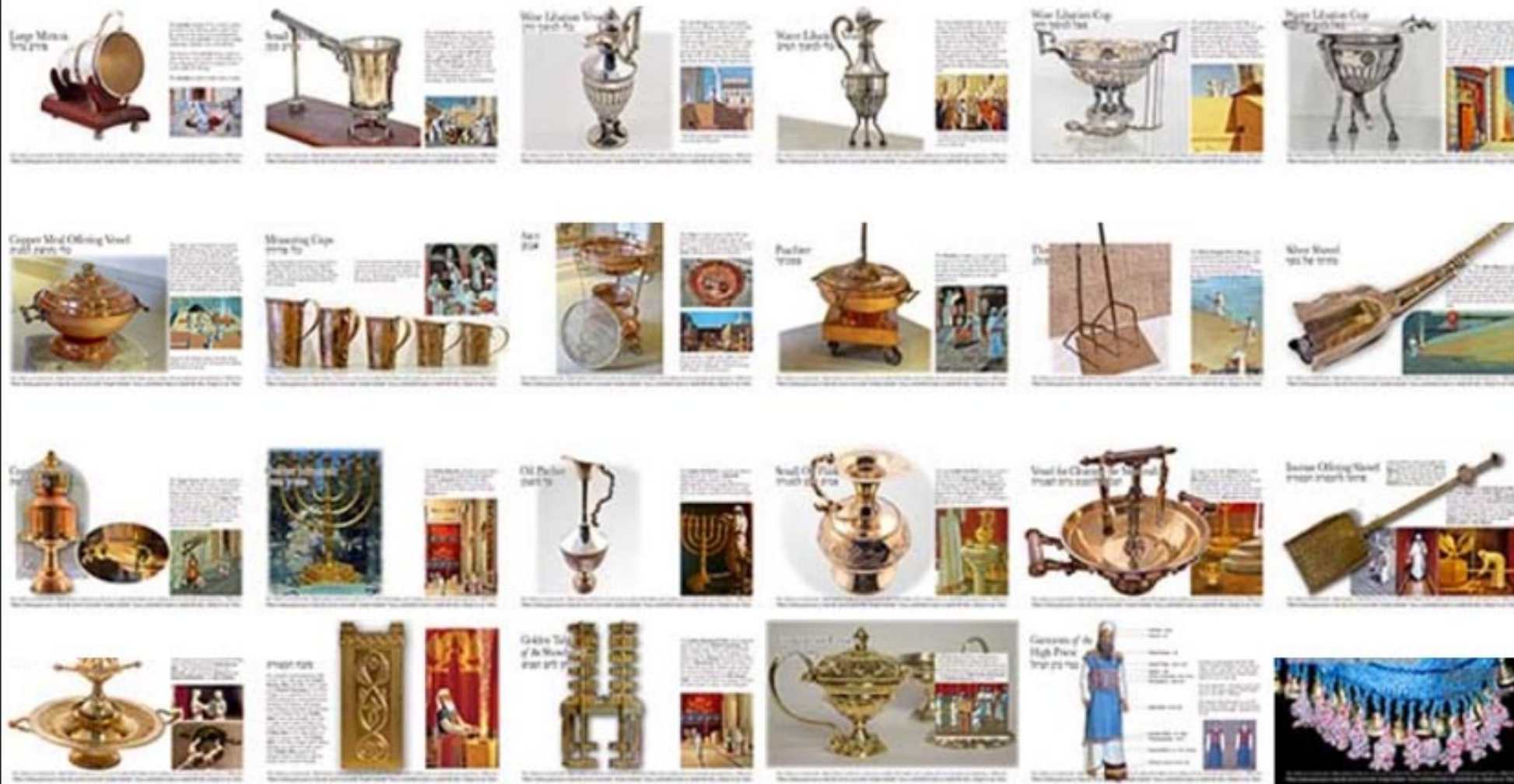
The Temple Institute's ultimate goal is to see Israel rebuild the Holy Temple on Mount Moriah in Jerusalem, in accord with the Biblical commandments.





RABBI YISRAEL ARIEL
FOUNDER

The Temple Institute has been recreating everything necessary to restore Old Testament sacrifices.



<http://www.templeinstitute.org/gallery.htm>

Temple Altar Rebuilt, Ready for Use

3/29/2015



Red Heifer



Numbers 19 detailed the law purification using ashes of the red heifer.

Mishnah: the state of ritual purity obtained through the ashes of a red heifer is a necessary prerequisite for participating in Temple service



Red Heifer



The Third Temple: Finding the Red Heifer

In order for a [cow to qualify as a red heifer](#) for this holy purpose of purification, it must meet the following requirements, as outlined in Numbers 19, and also in the writings of the oral tradition of the Talmud:

1. The red heifer must be absolutely **perfect in its redness**. Even two hairs of any other color will disqualify it. Even its hooves must be red.
2. It was to be **three or four years old**. Although older animals could be used, younger could not.
3. It must be **free of any kind of internal or external defect or blemish**.
4. It must **not have been used for any type of physical labor** and never have been placed under a yoke – not even once!

Only an animal that meets all these requirements may be used to provide the ashes of the purification process in fulfillment of the commandment.

The Temple replacing the Dome of the Rock





The Temple replacing
the Dome of the Rock



**THIS IS THE GENERATION.
THE CHILDREN ARE READY**

בית המקדש יביא אהבת חינוך



Rabbi Nachman Kahane, 75, a leading rabbi in Jerusalem, believes a Temple will be built on the Temple Mount in his lifetime; and he says everything is ready to build that Temple today.

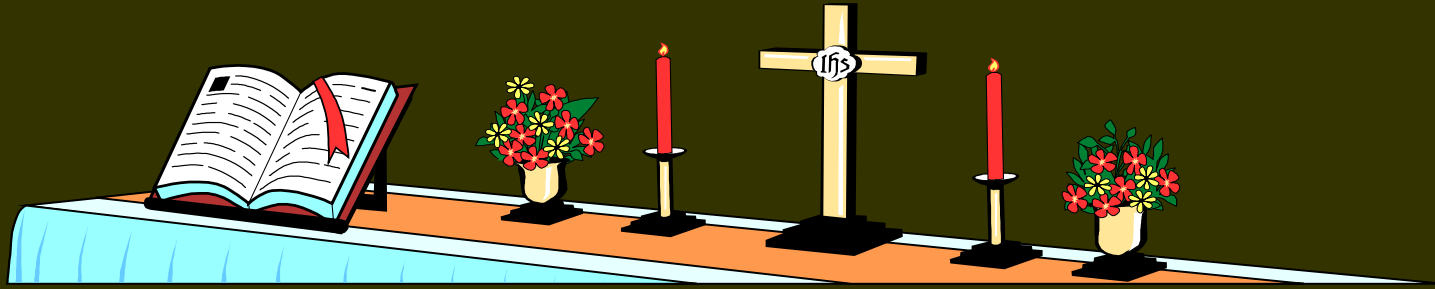


Top Israeli Rabbi Believes Trump Will Build Third Temple in Jerusalem



Rabbi Yosef Berger is the rabbi in charge of King David's Tomb on Mount Zion, and the son of a widely revered Hasidic leader.

In remarks to [Breaking News, Israel](#), Rabbi Berger cited a medieval rabbinical source that predicted that while the first two temples were built by Israel, the third would be built by the "descendants of Edom," a phrase that in some later rabbinical literature is a euphemism for the Christian world.



Thank You ...

Rev. 12: Satan after the rest of the woman's children

17 So the dragon was enraged with the woman, and went off to make war with the rest of her children, who keep the commandments of God and hold to the testimony of Jesus.

Zechariah 12:7 "The LORD also will save the tents of Judah first,
耶和華必先拯救猶大的帳棚、
8 "In that day the LORD will defend the inhabitants of Jerusalem,
那日、耶和華必保護耶路撒冷的居民。

龍向婦人發怒、去與他其餘的兒女爭戰、
這兒女就是那守 神誠命、為耶穌作
見證的。那時龍就站在海邊的沙上。