

第六課：敵基督和聖殿重建 Lesson 6: Antichrist and the rebuilt Temple

課前預備 Lesson Preparation

經文：帖撒羅尼迦後書 2:1-17

Passage: 2 Th 2:1-17

參考經文：但以理書 9:24-27，馬太福音 24:15-22，啟示錄 11:1-2

Reference: Dan 9:24-27, Mt 24:15-22, Rev 11:1-2

怎樣預備 How to study

1. 研讀上述經文，嘗試了解保羅在這些經文中討論那沉淪之子的重點。不要放過任何你認為有趣或不解的細節。寫下所有你發現的問題。
Study the above passage. Try to figure out the main points made by Paul concerning resurrection and rapture in these Scriptures. Don't let go any details you find interesting or confusing. Write down all the questions you have.
2. 閱讀並思想「一頁聖經研究」，看看它有否解答你寫下的問題。閱讀後，你可能有更多的問題，也把它們寫下來。
Read the One Page Bible Summary and ponder on it. See if it answers your questions written. Write down any additional questions you have after your reading.
3. 找出在下面「思考問題」的答案。
Answer the Questions to Ponder at the end.
4. 若你發現這段經文不易理解，或是下面的問題不容易回答，不要沮喪。你可以把你的問題帶到課堂時詢問，你也可以在課堂之前，以電郵詢問你的問題。
If you find that the passage/ questions are not easy, don't feel frustrated. You can ask your questions/ what you do not understanding during the lesson. You can also ask your questions via email before the lesson if you wish.

思考問題 Questions to Ponder

1. 根據帖後 2:1-2，帖撒羅尼迦的信徒有什麼困擾？他們為何有這困擾？
What heresy upset the believers at Thessalonica according to 2Th 2:1-2? Why did they worry?

有假教導說主的日子已到（帖後 2:2）。帖撒羅尼迦信徒擔心自己錯過了被提，這代表他們並未得救。
The heresy was that the day of the Lord has already come (2Th 2:2). The Thessalonian believers were worrying that they missed the rapture, implying that they may be unsaved.
2. 保羅在帖後 2:3-4 中，以什麼理由否定這假教導？
In 2Th 2:3-4, by what reason did Paul refute the heresy?

保羅清楚指出除非滿足了以下的條件，否則主的日子並未到臨：

- a) 有離道反教之事；
- b) 「大罪人」出現。

Paul refuted the heresy by stating clearly that unless the following conditions are met, the day of the Lord has not come:

- a) there will be apostasy;
- b) the 'man of lawlessness' will appear.

3. 研讀帖後 2:3-12，並回答以下問題：

- a) 誰是那「大罪人」(參但 9:27 及太 24:15)?
- b) 他會在何時出現? 什麼攔阻他的出現?(帖前 2:6-7)
- c) 他出現時會有什麼行動?(請也參看啟 11:1-2)
- d) 他的能力來自哪裡?
- e) 他的結局會怎樣?

Study 2Th 2:3-12 and answer the following questions:

- a) Who is the "man of lawlessness" (2Th 2:3, see also Dan 9:27 and Mt 24:15)?
- b) When will he appear? What restrains him from appearing? (2Th 2:6-7)
- c) When he comes, what will he do? (see also Rev 11:1-2)
- d) What is his source of power?
- e) How will he end finally?

a) 敵基督

b) 他會在那攔阻他的力量被除去後去現，那攔阻他的力量是透過教會存在的聖靈。[理由：保羅用了男性 (masculine, 「那攔阻他的」(第 6 節)) 及中性 (neuter, 「現在有一個攔阻的」(第 7 節)) 的動詞來描述那攔阻力量的行動，與約翰福音 15:26 中，約翰以中性 (「聖靈」) 及男性 (「保惠師」) 的名詞來描述聖靈相似。]

c) 他會(i) 敵擋神；(ii) 高擡自己，超過一切稱為神的和一切受人敬拜的；(iii) 佔領聖殿 (啟 11:2)；(iv) 坐在神的殿裏；(v) 自稱是神；(vi) 行神蹟奇事；以及 (vii) 迷惑不信的人。(第 3-4, 9-10 節)

d) 撒但

e) 他會被主耶穌滅絕 (第 8 節)

a) The Antichrist

b) He will appear after the restraining force is being taken out of the way, and the restraining force is from the Holy Spirit through the presence of the Church.

[Reason: Paul used both masculine ('what restrains him now', v6) and neuter ('who now restrains', v7) verbs for the restraining force, similar to John did in referring to the Holy Spirit in Jn 15:26 – 'Spirit' (neuter noun) and 'Helper' (masculine noun).]

c) He will (i) oppose God; (ii) exalt himself above every object of worship; (iii) takes over the Temple (Rev 11:2); (iv) takes his seat in the temple of God; (v) displaying himself as being God; (vi) perform signs and wonders; and (vii) deceiving unbelievers. (v3-4, 9-10)

d) Satan

e) He will be slain by the Lord (v8)

4. 根據你在第三題答案，並對照今日世界的發展和所發生的事，你認為那「大罪人」是否隨時可以出現? 為什麼?

According to your answers in Question 3, and comparing to what is happening in the present world, do you think that the “man of lawlessness” can appear at any time? Why?

是的，因為

- 1) 今日有許多自稱「基督徒」的人否定了聖經的權威，相信與聖經相左的所謂神蹟奇事，也行了許多聖經禁止的事。這預備了將來離道反教之事；
- 2) 猶太人對建造第三聖殿相當熱心。聖殿所需的所有用品都幾乎已經齊備（如紅母牛和聖殿所用的器皿）。敵基督要進入的聖殿可以在任何時候建成；
- 3) 不信的人對聖經的真理越來越抗拒，例如同性戀不是罪、人是由動物進化而來、婚前性行為沒有問題、對小孩子體罰一定是邪惡的、愛自己是好的等等。不法的隱意已然發動。

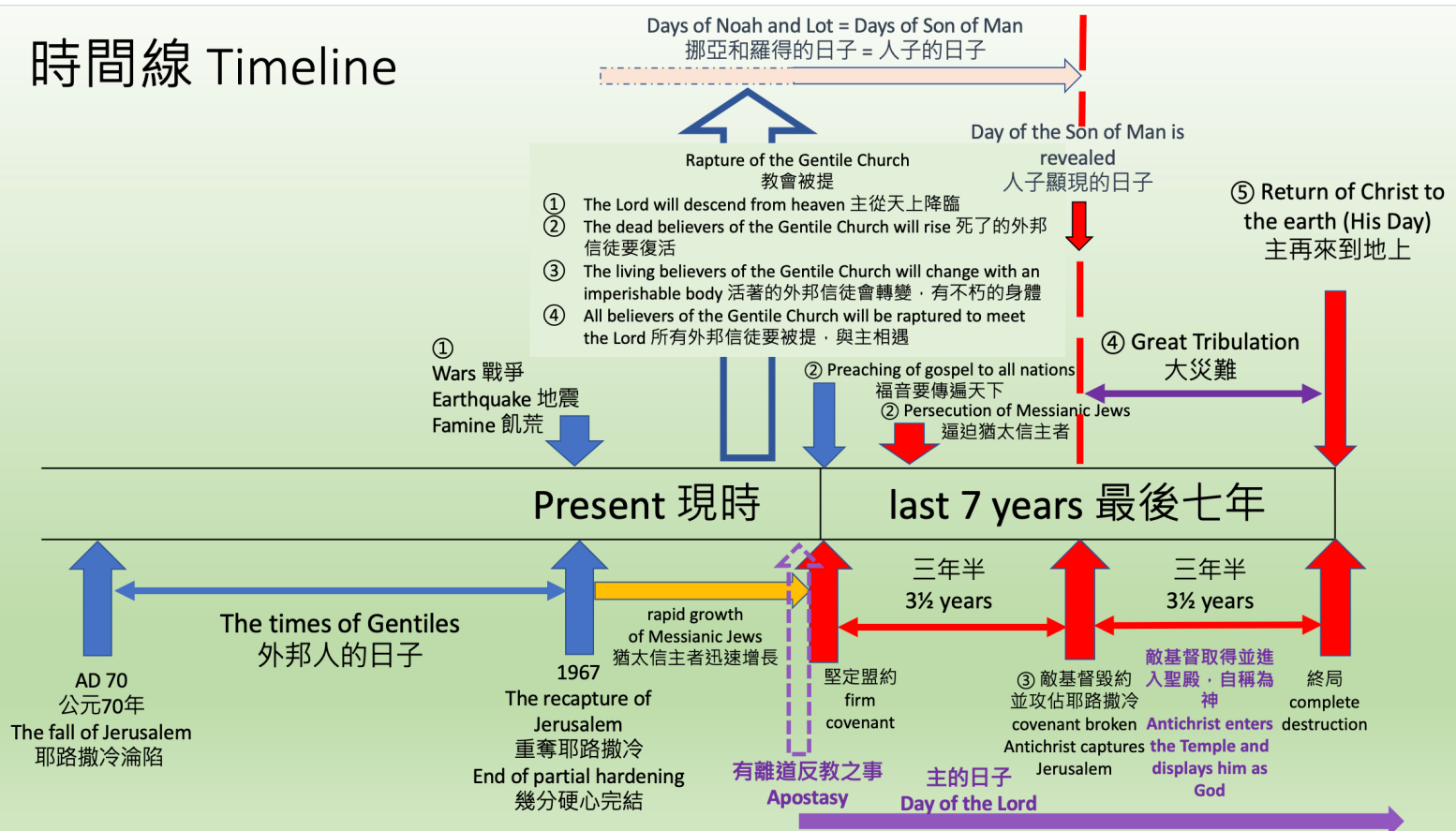
Yes, because

- 1) nowadays many professing ‘Christians’ actually deny the authority of the Bible, believe signs and wonders which are not in line with the Scriptures, and also practice what is forbidden in the Bible. This prepares for the apostasy;
- 2) the Jews are enthusiastic in building the third Temple. Nearly all the essential elements are found or made (e.g. the red heifer and the vessels used in the Temple). The Temple that the Antichrist will enter can be built at any time;
- 3) unbelievers are increasingly opposing the truth in the Bible e.g. homosexuality is not a sin, man are evolved from animals, premarital sex is fine, corporal punishments on children are always evil, self-love is good, etc. Deluding influences have already been in force.

5. 請把今次查考經文的內容加進以下的時間線上。

Incorporate what you have discovered in this Bible Study in the timeline below.

時間線 Timeline



6. 今次查考的預言，對你今天的生活有什麼影響? 寫下兩個你在今次查經想到的應用。(可參考帖後 2:13-17。)

How would the prophecy you study in this lesson affect your life? Write two applications of your Bible Study. (You can refer to 2Th 2:13-17)

- 1) 必須牢記聖經的真理，並在其中站立得穩，不然我們會被迷惑（5 節，15 節）。
 - 2) 就算你像帖撒羅尼迦教會那樣，是屬靈上年輕的信徒，學習末世論對你來說仍是必須的。
 - 3) 世界的敗壞是為了預備不信者去迎接敵基督。世界已沒盼望，但未信者仍有希望。我們應把精力放在幫助未信的朋友、親人上，而不是企圖改變世界。
 - 4) 只有神是我們的倚靠，因為他是全能且是無盡美善的。祂對我們有最美好的旨意，不要相信世界。(11-12 節, 14 節)
 - 5) 任何其他應用
- 1) It is important to remember and to stand firm in God's truth, otherwise we will be adversely affected (v5, 15).
 - 2) Learning eschatology is essential even you are young believers as the Thessalonian believers were.
 - 3) The downturn of the world is to prepare unbelievers to receive the antichrist (v10). The world is hopeless, but the unbelievers are not. Efforts should be put to help unbelievers to be saved rather than to save the world.
 - 4) Only God is our trust, for He is omnipotent and infinitely good. He has our best interest in mind. Never trust the world. (v11-12, 14)
 - 5) Any other applications