

末世預言進階課程 Prophecy Course Level 3

第三課：彌賽亞信徒會被提嗎? (被提 I 及被提 II)

Lesson 3: Will the Messianic Jews be raptured? (Rapture I and Rapture II)

課前預備 Lesson Preparation

經文：帖前 4:13-5:10；啟 14

Passage: 1Th 4:13-5:10; Rev 14

怎樣預備 How to study

1. 研讀上述經文，嘗試了解關於上述各段經文的重點。不要放過任何你認為有趣或不解的細節。寫下所有你發現的問題。
Study the above passages. Try to figure out the main points concerning all the passages listed above. Don't let go any details you find interesting or confusing. Write down all the questions you have.
2. 閱讀並思想「一頁聖經研究」，看看它有否解答你寫下的問題。閱讀後，你可能有更多的問題，也把它們寫下來。
Read the One Page Bible Summary and ponder on it. See if it answers your questions written. Write down any additional questions you have after your reading.
3. 找出在下面「思考問題」的答案。若你認為有些問題太過困難，可以跳過不答。
Answer the Questions to Ponder below. If you find some of them too difficult, you can skip them.
4. 若你發現這段經文不易理解，或是下面的問題不容易回答，不要沮喪。你可以把你的問題帶到課堂時詢問，你也可以在課堂之前，以電郵詢問你的問題。
If you find that the passage/ questions are not easy, don't feel frustrated. You can ask your questions/ what you do not understanding during the lesson. You can also ask your questions via email before the lesson if you wish.

思考問題 Questions to Ponder

(A) 帖前 4:13-5:10 1Th 4:13-5:10

請讀有關帖撒羅尼迦前書 4:13-5:10 的一頁聖經研究。

Read the one-page summary for 1Th 4:13-5:10.

1. 帖撒羅尼迦前書的收信人是否包括猶太信徒? 為什麼?
Do the recipients of 1 Thessalonians include Jewish believers? Why?

至少他們並非教會的大多數，因為在耶穌時代，猶太人已停止了拜偶像，可是保羅在帖前 1:9 說帖撒羅尼迦教會是「離棄偶像」的。再者，在帖前和帖後兩封書信中，保羅沒有引用過舊約。這些都代表帖撒羅尼迦教會是一所外邦教會。

At least they were not a majority, because the Jews did not worship idols at Jesus' time, but Paul said the church "turned to God from idols" (1Th 1:9). In addition, no OT text was quoted in both 1 Th and 2 Th. All these imply that the church was a Gentile church.

2. 根據帖前 4:13-5:10，基督再來與外邦信徒被提有甚麼關係? 請按這段聖經簡單列出基督再來的事件順序。
According to 1Th 4:13-5:10, what is the relationship between Christ's return and the rapture of Gentile believers? Please list out the events of Christ' return chronologically according to the passage.

當基督再來時，祂會在空中與外邦信徒相遇（即在被提時相遇）。但這時祂不會回到地上。被提後，主的日子就會開始，這段日子包括了但以理書 9:27 中所說的整整最後七年，以及千禧年。

帖前 4:13-5:10 所提及的事件，按時序列出：

- (1) 活著的（外邦）信徒會與復活的新約聖徒在空中與主相遇；
- (2) 主的日子開始；
- (3) 有一段和平安穩的日子（首三年半）；
- (4) 災禍開始，即大災難。

When Christ returns, He will meet the Gentile believers in the air i.e. during the rapture. But He will not return to the earth at this moment. After the Rapture, the Day of the Lord begins, which is a period covering the entire last week (seven years) mentioned in Dan 9:27 and also the Millennium.

The events in 1Th 4:13-5:10, in chronological order:

- (1) Rapture of living (Gentile) believers together with the resurrected NT saints, meeting the Lord in the air
- (2) The start of the Day of the Lord
- (3) A period of peace and safety (the 1st half of the seven years)
- (4) The destruction comes i.e. the Great Tribulation (the 2nd half of the seven years)

3. 但以理書 9:27 明言敵基督會在主再來之前七年與猶太人堅定盟約，這是否與帖前 5:2-3 所說——主的日子要像「夜間的賊」一樣來到——矛盾？為什麼？
Dan 9:27 clearly states that the Antichrist will make a firm covenant with the Jews before Christ returns. Is this inconsistent with what is stated in 1Th 5:2-3, that is, the Day of the Lord will come “just like a thief in the night”? Why?

不會，因為主的日子是在最後七年開始時啟動，這日子是不可預見的。主的日子開始了以後，基督會在七年後回到地上，所有在這時段中，有智慧的人會知道基督何時會歸來。

No. The Day of the Lord is just the beginning of the seven year, which is unpredictable. After the start, Christ will return to the Earth after the last seven years – all in this period can know when Christ will come back, if they have the wisdom.

(B) 啟 14 Rev 14

請讀有關啟示錄 14 的一頁聖經研究，以及「被提 II 的原因」。
Read the one-page summary for Rev 14 and “Reasons for Rapture II”.

4. (a) 按啟 14:1-3，那 144,000 猶太人與主在哪裡？你的答案根據為何？(參考來 12:22)
According to Rev 14:1-3, where are the Jews with Christ? What is the rationale behind your answers? (cf. Heb 12:22)

他們應該在天堂。在這段經文中的錫安山應是指天堂，因為那 144,000 是在神的寶座、四活物和長老們前唱新歌。（希伯來書 12:22 也把錫安山和天堂聯繫起來。）

They should be in heaven. The Mount Zion should refer to heaven, as the 144,000 are singing a new song before God’s throne, the four creatures and the elders (v3). (Heb 12:22 also relates Mount Zion to heaven.)

- (b) 這 144,000 的猶太信徒是否已在大災難的逼迫中遭殺害？試解釋你的答案。
Are these 144,000 Jewish believers already killed in the persecution in the Great Tribulation? Explain your answer.

不會，因為

- 他們沒有像那些在大災難中被殺的聖徒那樣向神呼求審判和伸冤（見啟示錄 6:10）；他們反而在神面前唱新歌（啟 14:3）；
- 基督會回來，並在波斯拉拯救祂的子民（那 144,000；賽 63:1-6），而神預言了那些餘民會在他們的仇敵身上得著奇蹟的勝利（彌 5:8-9, 7:14-17）。這只在這些子民不會被屠殺的情況下方有意義。

No, because

- they do not cry out for God's judgement and vengeance like saints slaughtered in the Great Tribulation (Rev 6:10); rather they sing a new song before God (Rev 14:3);
- Christ will return and save His people (the 144,000) in Bozrah (Isa 63:1-6), and it is prophesied that the remnants will have miraculous victories over their adversaries (Mic 5:8-9, 7:14-17). This is meaningful only if the people are not slaughtered.

- c) 根據你在 (a) 和 (b) 的答案，這 144,000 猶太信徒為何會到了他們所在之地？
According your answers in (a) and (b), why do the 144,000 Jewish believers arrive at where they are?

他們可能在大災難中被提了（啟 14:14-16 含意著這個可能性）。
Possibly they are raptured in the Great Tribulation (implied by Rev 14:14-16).

5. 「現時的猶太信徒不會與外邦信徒一同被提，但會在大災難中被提。」你同意這個說法嗎？為什麼？

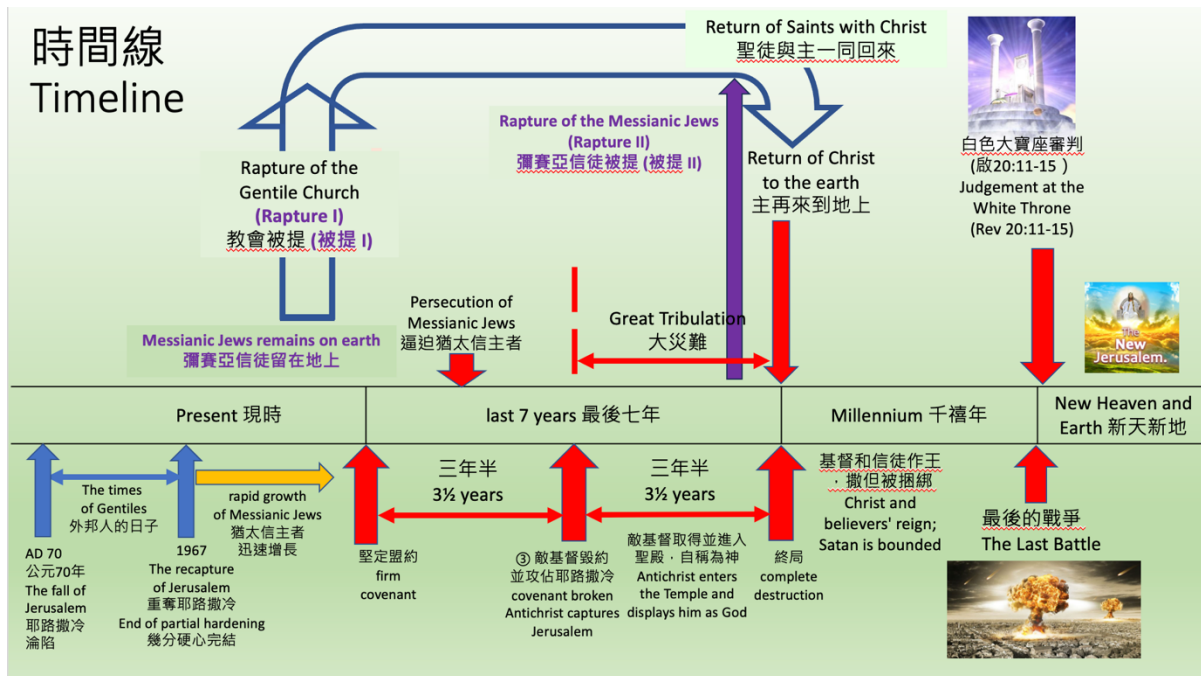
“The Jewish believers will not be raptured with the Gentile believers, but will be raptured in the Great Tribulation.” Do you agree with this statement? Why?

是的，那 144,000 是餘民，並且他們會經歷大災難，而他們在遲一點的時候會與基督同在天堂，被提 II 會是一個很好的解釋。

Yes. The 144,000 are the remnants and they will be in Great Tribulation. They will be in heaven with Christ later. This is best explained by Rapture II.

6. 請把今次查考經文的內容加進以下的時間線上。
 Incorporate what you have discovered in this Bible Study in the timeline below.

看下圖中紫色的字和箭頭圖案。
 See the arrow and texts in purple below.



7. 今次查考預言，你對神和祂的計劃多了甚麼認識？這對你今天的生活有甚麼影響？寫下兩個你在今次查經想到的應用。
 What do you know more about God and His Plan in this study? How would this affect your life? Write two applications of your Bible Study.

任何符合聖經真理的應用
 Any application in line with the truth in the Scripture