

末世預言進階課程 Prophecy Course Level 2

第九課：末世時不同的審判：基督臺前、山羊與綿羊，及白色大寶座的審判

Lesson 9: Different judgements at the end times: judgements at the Christ's judgement seat, of the goats and the sheep, and at the great white throne

課前預備 Lesson Preparation

經文：林前 3:1-17, 林後 5:10, 太 25:31-46, 啟 20:11-15

Passage: 1 Co 3:1-17, 2Co 5:10, Mt 25:31-46, Rev 20:11-15

怎樣預備 How to study

1. 研讀上述經文，嘗試了解關於上述各段經文的重點。不要放過任何你認為有趣或不解的細節。寫下所有你發現的問題。
Study the above passages. Try to figure out the main points concerning all the passages listed above. Don't let go any details you find interesting or confusing. Write down all the questions you have.
2. 閱讀並思想「一頁聖經研究」，看看它有否解答你寫下的問題。閱讀後，你可能有更多的問題，也把它們寫下來。
Read the One Page Bible Summary and ponder on it. See if it answers your questions written. Write down any additional questions you have after your reading.
3. 找出在下面「思考問題」的答案。若你認為有些問題太過困難，可以跳過不答。
Answer the Questions to Ponder below. If you find some of them too difficult, you can skip them.
4. 若你發現這段經文不易理解，或是下面的問題不容易回答，不要沮喪。你可以把你的問題帶到課堂時詢問，你也可以在課堂之前，以電郵詢問你的問題。
If you find that the passage/ questions are not easy, don't feel frustrated. You can ask your questions/ what you do not understanding during the lesson. You can also ask your questions via email before the lesson if you wish.

思考問題 Questions to Ponder

(A) 林前 3:1-17, 林後 5:1-10 1Co 3:1-17, 2Co 5:1-10

1. 林前 3:1-17 及 林後 5:10 所談及的審判是同一個審判。這審判的對象是誰? 請提出理由支持你的答案。
The judgement in 1Co 3:1-17 and 2Co 5:10 refers to the same judgement. Who will be judged in this judgement? Please support your answer with reasons.

對象是信徒，因為

- 1) 在林後 5:10，將會被審的是「我們」——即保羅及哥林多信徒；
- 2) 在林前 3:1-17，被審的是那些建造以耶穌基督為基石的神的殿，也就是指信徒。

Believers will be judged, because

- 1) in 2Co 5:10, it is “we”, Paul and the Corinthians, that are to be judged;
- 2) in 1Co 3:1-17, those who build God’s building, with Jesus Christ as foundation, will be judged, to whom believers are referred.

2. 被審判的人會按他們所建造的工程受審 (林前 3:12-13)，他們的工程是什麼?
People under this judgement will be judged by the work they built (1Co 3:12-13).
What is their work?

是建立神教會的工程

The work that builds up God’s church.

3. 甚麼人的工程會存留? 工程存留的人做了甚麼，以致工程得以保存?
Whose work will remain? What did they do so that their work remains?

只有以貴重物料（金、銀、寶石）建造教會的工程才能在火的試驗下存留。他們不以人的智慧，而是以神在聖經中啟示的智慧來建立教會。（參林前 2:13）

Only the work of those who builds the church with precious materials (gold, silver, precious stones) will remain after the test of fire. They build God’s church with godly wisdom taught in the bible instead of human wisdom (cf. 1Co 2:13).

4. 甚麼人的工程會被毀？為甚麼他們的工程會被毀？他們在審判後的處境如何？這對你有甚麼意義？

Whose work will be destroyed? Why? What are the results of their judgement? What does this mean to you?

那些以草、木、禾稈來建造教會的人，他們的工程會被燒毀，因為這些工程是以人的智慧來建立，並不能承受神的試驗。他們會得救，但卻像在火裡經過一樣，十分狼狽。

經文的含意：雖然我已在基督裏得救，但我仍要因祂會審判我建造教會的工程而敬畏祂。審判而來的獎賞是寶貴而永恆的，而這應是我追求的目標——我應以我的恩賜忠心的服侍祂（參腓 3:13-14）。

註：(1) 那些毀壞神的教會的，並不是真的信徒，他們會被神所毀壞（林前 3:16-17）。(2) 那些不忠心運用神所賜資源的，他們會被扔在外面的黑暗中，要哀哭切齒（參太 25:30）。

The work of those who builds the church with wood, hay or straw will be destroyed by fire, because their work is based on human wisdom which cannot stand the test from God. They will be saved, but “as through fire”, which must be unpleasant.

Implication: Though I will be saved by believing in Christ, I should still fear God for His judgement over my work in building the church. Rewards from the judgement is great and eternal, and that should be my goal to pursue – I should serve Him faithfully with my gifts (cf. Php 3:13-14).

Note: (1) Those who destroyed God’s church is not genuine believers and will be destroyed by God (1 Co 3:16-17). (2) For those who are unfaithful in using God-given resources, their judgement will be thrown into the outer darkness, with weeping and gnashing of teeth. (cf. Mt 25:30)

(B) 啟 20:11-15 Rev 20:11-15

5. 這審判的對象是誰（可參考啟 20:4-6）？這審判與林後 5:10 所說的是同一個審判嗎？為甚麼？

Who will be judged in this judgement (You may consider also Rev 20:4-6)? Is this judgement the same as that in 2Co 5:10? Why?

白色大寶座的審判：主要是不信的人受審——他們在千禧年前並未復活（啟 20:12），所以他們並不是信主的。這審判與林後 5:10 所說的並不相同，因為這審判是在白色大寶座 (*thronos*) 前，而在林後 5:10 中，審判是在基督臺前 (*bema*)。另外，受審的人也不同——啟 20:11-15 的審判是審判不信主的，而林後 5:10 的，是審判信主的（參考林前 3:1-17）。

The judgement of the Great White Throne: Mainly unbelievers will be judged – they are not resurrected before Millennium (Rev 20:12) and hence they are not believers. This is a judgement different from that of 2Co 5:10, because people in this judgement is judged before a Great White Throne (*thronos*), while in 2Co 5:10, believers are judged before Christ's Judgement Seat (*bema*). Also, the ones being judged are not the same – unbelievers (Rev 20:20:11-15) vs. believers (2Co 5:10, with reference to 1Co 3:1-17)

6. 被審判的人按甚麼準則受審判? 他們的結局如何?
What is the criterion of this judgement? What is the outcome of their judgement?

不信的人會按他們記在冊上的行為受審。因他們一定有罪（參羅 3:23），他們會被扔進有不滅之火的火湖。

千禧年中的聖徒應可在審判後進入新耶路撒冷。

The unbelievers will be judged according to their deeds written in the books. Since they must be sinful (cf. Rom 3:23), they are thrown into the lake of fire which burns eternally.

The Millennium saints may be able to enter the New Jerusalem after the judgement.

(C) 太 25:31-46 Mt 25:31-46

7. 這審判的對象是誰? 這審判與上述兩個審判一樣嗎? 為甚麼?
Who will be judged in this judgement? Is this judgement the same as the above two?
Why?

受審判的是在大災難之後倖存的世人。這審判與上述兩個審判不同，因為受審的是大災難的存活者，而不是被提的信徒，也不是尚未復活的不信者。

This is the judgement on the nations survived from the Tribulations. This is not the same as the above two judgements, as the targets of judgement are survivors of the Tribulations, not believers raptured nor unbelievers who are not yet resurrected.

8. 被審判的人按甚麼準則受審判? 他們的結局如何?
What is the criterion of this judgement? What is the outcome of their judgement?

他們是按他們如何對待大災難中的聖徒來審判的。那些善待聖徒的，會承受基督在千禧年中為他們預備的國；而那些惡待聖徒的，則要永遠受罰。

They are judged according to how they treat the saints in the Tribulation. Those who treat the saints well will inherit kingdom prepared by Christ in the Millennium, and those who mistreat the saints will be eternally punished.

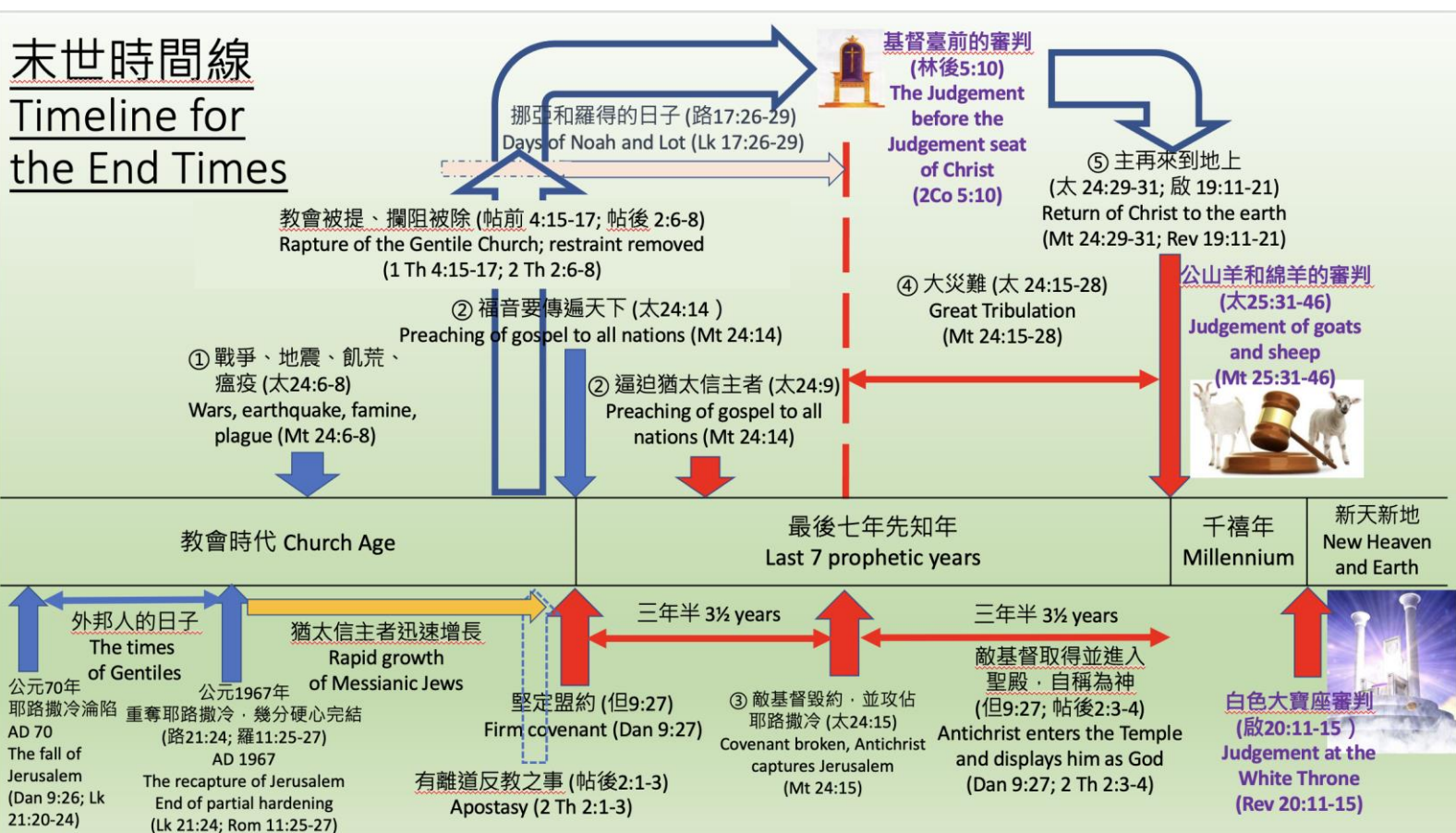
9. 這審判是否意味著人可以因行為得救? 為甚麼? (可參考啟 20:4-6)
Does this judgement imply man could be saved by works? Why? (Please refer to Rev 20:4-6)

不，只有那些在大災難中信神的，才會善待祂的聖民。不然，他們早已接受了獸印，並且不能承受神的國。

No. Only those who believe in God during the Tribulations will treat His saints well. Otherwise they will receive the mark of the beast and cannot inherit God's kingdom.

時間線 Timeline

10. 請在以下的時間線上標示以上三個審判發生的時間。
Please indicate on the timeline below the time of the above three judgements.



11. 今次查考預言，你對神和祂的計劃多了甚麼認識? 這對你今天的生活有甚麼影響?
寫下兩個你在今次查經想到的應用。
What do you know more about God and His Plan in this study? How would this affect your life? Write two applications of your Bible Study.

任何符合聖經真理的應用

Any application in line with the truth in the Scripture